

RECORDING REQUESTED BY
SEACOAST EQUITIES, INC. A CALIFORNIA CORPORATION.
7839 UNIVERSITY AVE, #103
LA MESA, CA 91941

AND WHEN RECORDED MAIL TO

NAME THE MONEY STORE

ADDRESS

CITY & STATE

LOAN NO:

W14745CJW
M75370LCP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE

all beneficial interest under that certain Deed of Trust dated NOVEMBER 10, 1997
executed by DALE PETERSEN AND ROSEMARY PETERSEN, HUSBAND AND WIFE AS JOINT TENANTS.

to WESTERN TITLE, Trustor
and recorded as Instrument No. 426931 on Concurrently, Trustee,
page 4359, of Official Records in the County Recorder's office of in book 1197,
CALIFORNIA, DESCRIBING LAND THEREIN AS: DOUGLAS County,
NEVADA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust. SEACOAST EQUITIES, INC.
A CALIFORNIA CORPORATION.

Dated NOVEMBER 14, 1997

State of California)
County of SAN DIEGO) ss.

Judy C. Polahar

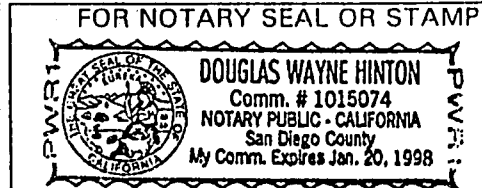
JUDY C. POLAHAR, SECRETARY

On NOVEMBER 14, 1997 before me, DOUGLAS WAYNE HINTON
personally appeared JUDY C. POLAHAR, SECRETARY

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Douglas Wayne Hinton (Seal)

DOUGLAS WAYNE HINTON



Title Order No. Escrow No.



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, as shown on the Plat of HIGHLAND ESTATES UNIT No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 26, 1977, in Book 777, Page 1278, as Document No. 11379.

A.P.N. 13-221-06

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'97 NOV 21 P3:09

0426932

BK 1197 PG 4366

LINDA SLATER
RECORDER

\$8.00 PAID *kg* DEPUTY