R.P.T.T., \$24.05	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 11th day of	of <u>NOVEMBER</u> , 19 <u>97</u> between
HARICH TAHOE DEVELOPMENTS, a Nevada gene	
ANTHONY R. PODUE and MARGARET E. PODUI	E, husband and wife as joint tenants
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the promises together with the appurtaneous water the	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
bara crames and crames stabilities for the	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 30 day of Oct	a Nevada corporation, general partner
19 , personally appeared before me, a notary	\ \
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Zwanta
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general	Chief Financial Officer
partnership.	
K-Bunchel	K. BURCHIEL Notary Public - State of Nevada
Notary Public	Appointment Recorded in Carson Cov
\ \ / /	No: 93-2952-3 - Expires March 16, 2001
	42-299-36-01
WHEN DECORDED MAY TO	
WHEN RECORDED MAIL TO	
Name ANTHONY B PODUE	
Street ANTHONY R. PODUE MARGARET E. PODUE	
Address 1367 WEST 21st STREET	
City & SAN PEDRO CA 90732 State	·

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined said map; together described in the Fourth Amended and Declaration of Time Share Covenants, Restated Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Declaration recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'97 NUV 24 A9:53

0426988 BKI197PG4614 LINDA SLATER
RECORDER

S PAID DEPUTY