

RECORDING REQUESTED BY

DON & JEAN HARBIN

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME JEAN POWELL  
STREET ADDRESS 28282 RANCHO CRISTIANO  
CITY STATE LAGUNA NIGUEL, CA  
ZIP 92677

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# QUITCLAIM DEED FULL COVENANT

DOCUMENTARY TRANSFER TAX \$ 2.60 1/4 INTEREST  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

THIS INDENTURE, Made the 4<sup>TH</sup> day of OCTOBER, 1997,  
BETWEEN DONALD E. HARBIN AND JEANA HARBIN, Grantors,  
AND M. ALAN POWELL AND JEAN POWELL AS JOINT TENANTS, GranteeS,

WITNESSETH: That Grantor S, for and in consideration of the sum of \$0.00 (NO CONSIDERATION)  
ZERO Dollars,  
(\$ 0.00) lawful money of the United States of America, to \_\_\_\_\_

\_\_\_\_\_ in hand paid by the said Grantee S, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto Grantee S, and to THEIR heirs and assigns, all this certain lot \_\_\_\_\_, piece \_\_\_\_\_ or parcel \_\_\_\_\_ of land situate, lying and being in the \_\_\_\_\_ County of DOUGLAS, and State of NEVADA, and bounded and particularly described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate right, title, interest, \_\_\_\_\_ property possession, claim and demand whatsoever, as well in law as in equity, of Grantor S, of, in or to the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee S, and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor S have hereunto set THEIR handS and sealS the day and year first above written.

(DONALD E. HARBIN ← Donald E Harbin  
JEANA HARBIN Jeana Harbin

MAIL TAX STATEMENT TO: JEAN POWELL, 28282 RANCHO CRISTIANO,  
LAGUNA NIGUEL, CA 92677



State of California  
County of Orange

RIGHT THUMBPRINT (Optional)

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On Oct 7, 1997 before me, W.M. Hofacre, Notary Public  
(DATE) (NAME/TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")

personally appeared Donald E. Harbin AND  
(NAME(S) OF SIGNER(S))

Jeanne Harbin  
[Signature]

RIGHT THUMBPRINT (Optional)

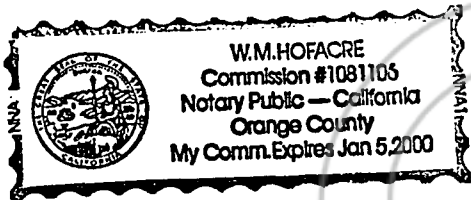
TOP OF THUMB HERE

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER(S)

- INDIVIDUAL(S)
- CORPORATE OFFICERS (TITLES)
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY IN FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER



Witness my hand and official seal.

[Signature]  
(SIGNATURE OF NOTARY)

(SEAL)

SIGNER IS REPRESENTING:  
(NAME OF PERSON(S) OR ENTITY(IES))

0427014

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EXHABIT "A"

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3. As shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. Assessment Parcel No. 07-130-19

REQUESTED BY  
Jean Powell  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$9.00 PAID 12 DEPUTY