

WHEN RECORDED MAIL TO:  
SHEERIN, WALSH & KEELE  
1692 COUNTY ROAD  
MINDEN, NEVADA 89423

R.P.T.T. EX #8

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **RONALD G. GARDNER**, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to **RONALD G. GARDNER, Trustee of The Ronald Gene Gardner Trust** dated November 21, 1997, and to the heirs and assigns of such GRANTEE forever, all of his right, title and interest in and to that real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 35, as shown on that certain map entitled ALPINE VIEW ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 62567.

Assessor's Parcel No. 15-080-28

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21<sup>st</sup> day of NOVEMBER, 1997.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

*Ronald G. Gardner*  
RONALD G. GARDNER

This instrument was acknowledged before me on November 21, 1997, by RONALD G. GARDNER.

*Mary E. Baldecchi*  
Notary Public



MAIL TAX STATEMENTS TO:  
RONALD G. GARDNER  
430 Bavaria Drive  
Carson City, NV 89705

FOR RECORDER'S USE ONLY

REQUESTED BY  
*Shuerin Walsh-Keele*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'97 NOV 24 P1:58

LINDA SLATER  
RECORDER

\$ 7.00 PAID *Ch* DEPUTY

0427029

BK 1197PG4714