CASE NO. DV97-01524

DEPT. NO. 5

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## FILED

\*97 NOV 14 P5:04

JUDI BAILEY, CLERK O. Krahn DEPUTY BY ...

## IN THE FAMILY DIVISION

## OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF WASHOE

SALLY SMALL DAPP,

Plaintiff,

ALAN DAPP,

٧.

ORDER ESTABLISHING, ADJUDICATING AND ENFORCING LIEN AND FOR PERSONAL JUDGMENT

Defendant.

The Motion of ANN PRICE McCARTHY, ESQ., former counsel of record for Defendant, to Enforce Attorney's Lien and for Judgment, having been submitted to this Court for decision, notice having been perfected by Certified Mail, return receipt requested, the Court being fully advised in the premises, enters the following:

IT IS HEREBY ORDERED AND ADJUDGED that ANN PRICE McCARTHY, ESQ., be awarded an attorney's lien and personal judgment in the sum of \$2,669.15, together with interest thereon at the legal rate from November 1, 1997, until paid, pursuant to NRS 18.015(1) as and for professional services rendered to Defendant in the above-entitled proceeding.

///

0427032

AEBI & MCCARTHY ATTORNEYS

CARSON CITY, NEVADA 89703

(702) 885-7333

IT IS FURTHER ORDERED AND ADJUDGED that an attorney's lien and personal judgment against Defendant may be placed of record upon Defendant's real and personal property, upon any judgment or Decree entered in the instant case, and upon any money or property which Defendant recovers herein in the amount of \$2,669.15, together with interest thereon at the legal rate from November 1, 1997 until paid in full. It is further ordered that movant may proceed with any and all methods of execution available.

DATED this 14 - day of November 1997.

Deborah Schumacher

DISTRICT JUDGE

BKI197PG4720 CERTIFIED COPY

REQUESTED BY

A Notice McC

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

'97 NOV 24 P2:10

LINDA SLATER RECORDER 0427032 BK1197PG4721

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my effice.

DATE: /// // // // JUDI BALLEY, Clock of the Second Judicial Electrical County, in and for the County State of Nevada.