WHEN RECORDED MAIL TO: MARVIN SMITH

2699 HWY 395 N. MINDEN, NEVADA 89423

INDIVIDUAL GRANT DEED

Order No.
Escrow No. P75388JC
R.P.T.T. #490.75

XX Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged SANDRA JO DRAYTON, an unmarried woman and PENNY ANN DRAYTON, an unmarried woman, as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to MARVIN SMITH and LYNN P. SMITH, husband and wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-020-20,21,22, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE Together with all water, water rights, ditch and ditch rights as appurtenant to the herein described real property

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits, thereof.

:

Dated November 10, 1997

STATE OF NEVADA

County of Douglas

įss.

This instrument was acknowledged

before me on 11/10/97

by SANORA NO PRAYTON

MAIL TAX STATEMENT TO:

DRAYTON

SAME AS ABOVE

12

ANN

FOR RECORDER'S USE

Notary Public

JUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 95-00930-5 - EXPIRES OCT. 3, 1999

0427159

EXHIBIT 'A'

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B.&M., that is described as follows:

COMMENCING at a point on a fence line which bears North 89°56'00" West a distance of 1945.28 feet from the East quarter Section corner of said Section 31; thence South 347.77 feet to the TRUE POINT OF BEGINNING; thence continue South a distance of 348.08 feet; thence South 89°55'30" West a distance of 624.90 feet to an intersection with the Eastern right of way line of Nevada State Highway Route 3 (U.S.) which right of way line is 20 feet Easterly of, measured at right angles and parallel with the surveyed centerline of said Highway; thence North 00°04'30" West along said Eastern right of way line a distance of 348.90 feet to the Southwest corner of that parcel conveyed to H. JAMES PECK and wife by Deed recorded August 2, 1968 in Book 60, Page 545, Official Records of Douglas County, Nevada; thence East along the South line of said PECK parcel a distance of 625.35 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all gold, silver, copper, lead, cinnabar and other valuable minerals.

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property. APN. 2I-0PO-20

PARCEL 2:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A

A piece or parcel of land situate, lying and being in the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows, to wit:

COMMENCING at a point near a fence corner which bears North 89°56'00" West a distance of 1318.08 feet from the East quarter-section corner of said Section 31; thence South 00°05'45" West, along a fence line, a distance of 347.04 feet to the POINT OF BEGINNING; thence South 00°05'45" West 347.26 feet; thence West a distance of 626.04 feet to a point; thence North, a distance of 348.08 feet; to a point; thence East 626.62 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all gold, silver, copper, lead, cinnabar and other valuable minerals.

A.P.N. 21-020-21

PARCEL B

A non-exclusive easement for ingress and egress over and across the following described property:

Beginning at the Southeast corner of that parcel conveyed to H. JAMES PECK and wife recorded August 2, 1968, in Book 60, Page 545; thence South 20 feet; thence South 89°55′30" West 625.35 feet; thence North 00°04′30" West 40 feet; thence South 89°55′30" East 625.35 feet; thence South 20 feet to the POINT OF BEGINNING.

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property.

PARCEL 3:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

(Continued)

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PARCEL A

A piece or parcel of land situate, lying and being in the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, described as follows:

BEGINNING at a point near a fence corner which bears North 89°56'00" West a distance of 1318.08 feet from the East quarter-section corner of said Section 31; thence South 00°05'45" West, along a fence line, a distance of 347.04 feet to a point; thence West a distance of 626.62 feet to a point; thence North, a distance of 347.77 feet to an intersection with a fence line; thence South 89°56'00" East, along said fence line a distance of 627.20 feet to the POINT OF BEGINNING.

PARCEL B

TOGETHER WITH a non-exclusive easement for ingress and egress over and across the following described property:

Beginning at the Southeast corner of that parcel conveyed to H. JAMES PECK and wife recorded August 2, 1968, in Book 60, Page 545; thence South 20 feet; thence South 89°55′30" West 625.35 feet; thence North 00°04′30" West 40 feet; thence North 89°55′30" East 625.35 feet; thence South 20 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all gold, silver, copper, lead, cinnabar and other valuable minerals.

TOGETHER WITH all water, water rights, ditch and ditch rights, appurtenant to the herein described real property.

proved to me on the basis of satisfactory evidence to be THE PERSON of the partners of the partnership that executed the within instrument, and who acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State

FNT 9-88/009

REBECCA D. COOK
NOTARY PUBLIC
State of Texas
Comm. Exp.02-20-2000

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NUV 25 P3:58

0427159 BK1197PG5168

LINDA SLATER
RECORDER

PAINT 2 DEPUTY