

APN 13-191-08

AMERICAN HERITAGE ESTATE SERV.
720 SUNRISE AVE SUITE 220
ROSEVILLE GA 95661

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Charles Leo Morton and
Janet Lee Morton
P.O. Box 1331
Carson City, NV 89702

MAIL TAX STATEMENTS TO:

Charles Leo Morton and
Janet Lee Morton
P.O. Box 1331
Carson City, NV 89702

QUITCLAIM DEED

THE UNDERSIGNED GRANTORS DECLARE
DOCUMENTARY TAX is \$0 (transfer to Revocable Living Trust) *Exempt #8*

FOR NO CONSIDERATION, Charles Leo Morton and Janet Lee Morton, hereby remise,
release and forever QUITCLAIM their share of the described real property to Charles Leo
Morton and Janet Lee Morton, Co-Trustees of CHARLES LEO MORTON AND JANET LEE
MORTON FAMILY TRUST dated 11-25-97, for the benefit of Charles Leo
Morton and Janet Lee Morton, the following described real property in the County of
Douglas, State of Nevada:

[x] See Attachment for Legal Description **OR**

(Legal Description)

Commonly known as: 3262 Plymouth Dr. Minden, NV
(Street Address/City/State/Zip)

Parcel Number: 13-191-08 This Quitclaim Deed Signed On: 11-25-97
(On Property Tax Statement) (Date)

CHARLES LEO MORTON

Janet Lee Morton
JANET LEE MORTON

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

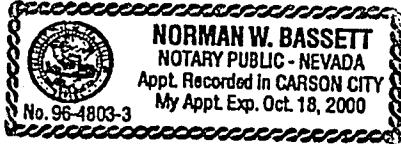
State of Nevada)
County of Douglas)

On 11-25-97, before me, Norman Bassett, personally appeared
(Insert name and title of the officer)

CHARLES LEO MORTON and JANET LEE MORTON, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged
to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Norman Bassett (SEAL)
Notary's Signature



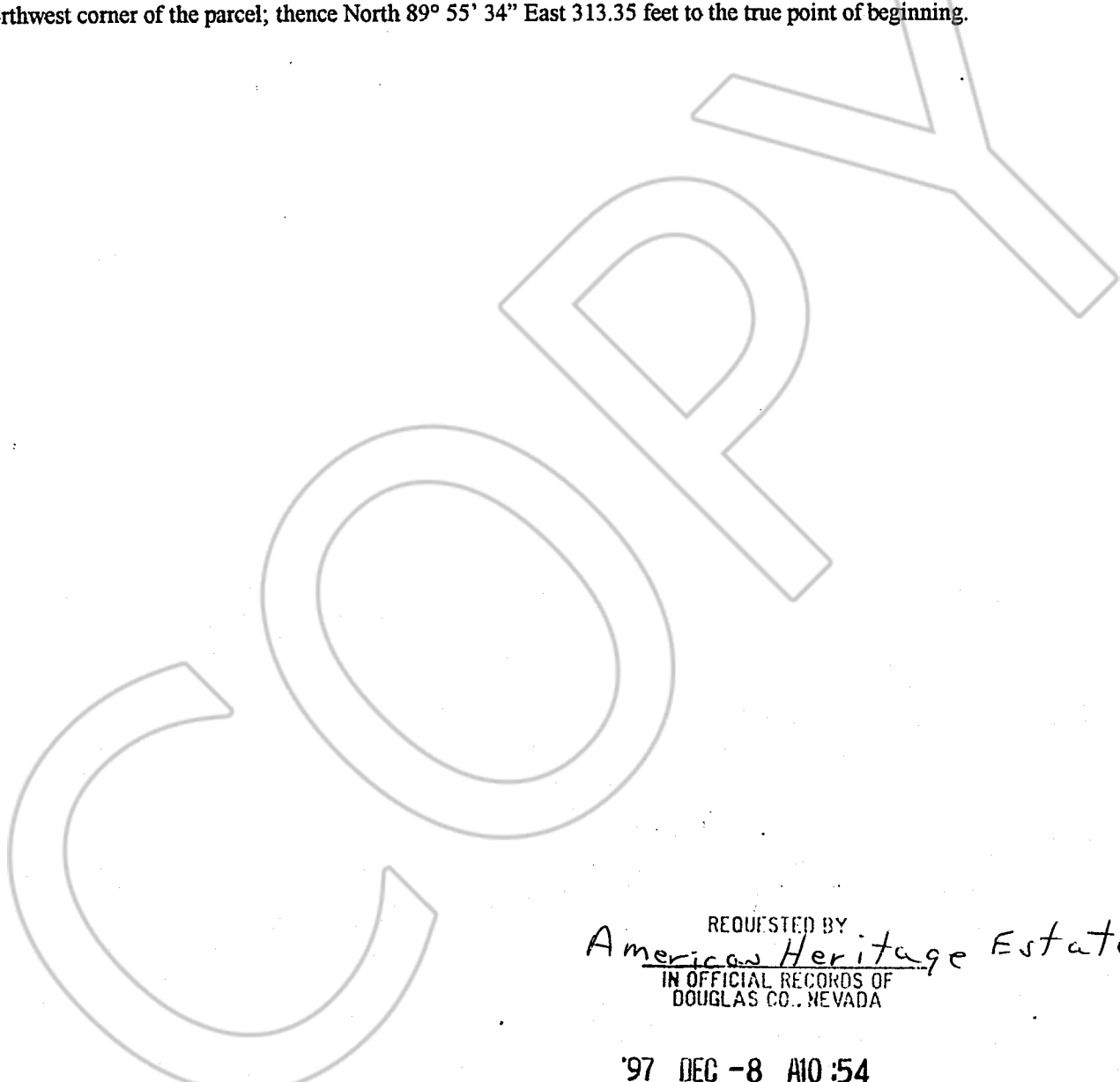
0427929

BK 1297PG 1535

EXHIBIT "A"

A parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

COMMENCING at the North Quarter corner of said Section 18, proceed South $0^{\circ} 02' 46''$ West, 3505.49 feet, along the Quarter Section line and South $89^{\circ} 55' 34''$ West, 60.00 feet to the true point of beginning; thence South $0^{\circ} 02' 46''$ West, 139.01 feet, to the Southeast corner of the parcel; thence South $89^{\circ} 55' 34''$ West 313.35 feet, to the southwest corner of the parcel; thence North $0^{\circ} 02' 46''$ East, 139.01 feet to the Northwest corner of the parcel; thence North $89^{\circ} 55' 34''$ East 313.35 feet to the true point of beginning.



REQUESTED BY
American Heritage Estate
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC -8 AIO :54

0427929

BK 1297 PG 1536

LINDA SLATER
RECORDER
\$ *8.00* PAID *ko* DEPUTY