## STATE OF NEVADA UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2 IMPORTANT—Read instructions on back before filling out form

| This STA                                    | ATEMENT is presented for filing pu                                                                  | rsuant to the Nevada Uniform Cor                                        | nmercial Code                                                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| ILE NO. OF ORIG. FINANCING STATEME<br>07834 |                                                                                                     | 1B. DATE OF ORIG. FINANCING STATEMEN                                    | T 1C. PLACE OF FILING ORIG. FINANCING STATEMENT                      |
| FRASER, CHARLES                             |                                                                                                     |                                                                         | 2A. SOCIAL SECURITY OR FEDERAL TAX P                                 |
| MAILING ADDRESS 1340 MUIR DRIVE             |                                                                                                     | GARDNERVILLE                                                            | NV 89410                                                             |
| PRASER, KRISTI                              | () (LAST NAME FIRST)                                                                                |                                                                         | 3A. SOCIAL SECURITY OR FEDERAL TAX                                   |
| MAILING ADDRESS SAME                        |                                                                                                     | 3C. CITY STATE                                                          | 3D. ZIP CO                                                           |
| MAILING ADDRESS 38                          | T FINANCIAL NEVADA, INC.<br>61 S. CARSON ST                                                         | 9070                                                                    | 4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| CITY CA                                     | RSON CITY STATE NV<br>RTY (IF ANY)                                                                  | ZIP CODE 8970                                                           | 5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| NAME<br>MAILING ADDRESS                     | STATE                                                                                               | ZIP CODE                                                                |                                                                      |
| and date shown al<br>which growing or t     | The original Financing Statement pove is continued. If collateral is crop be grown in Item 7 below. | between the foregoing Debtor and S<br>ops or timber, check here 🔲 and i | nsert description of real property                                   |
| RELEASE—From the                            | e collateral described in the Financi<br>eral described in Item 7 below.                            | ng Statement bearing the file numb                                      | per shown above, the Secured Po                                      |
| ASSIGNMENT—TH                               | e Secured Party certifies that the So<br>the Financing Statement bearing th                         | ecured Party has assigned to the Ass                                    | signee above named, all the Secu                                     |
| VV TERMINATION—T                            | ne Secured Party certifies that the the file number shown above.                                    |                                                                         |                                                                      |
| AMENDMENT-Th                                | e Financing Statement bearing the or required on all amendements.)                                  | e file number shown above is ame                                        | ended as set forth in Item 7 bel                                     |
| OTHER                                       | 7 7                                                                                                 |                                                                         | >                                                                    |
| 1- 4 PIECE<br>1- COFFEE TABLE               |                                                                                                     |                                                                         |                                                                      |
|                                             | (Date)                                                                                              | 12/2 1997 9. Thi                                                        | s Space for Use of Filing Officer<br>(Date, Time, Filing Office)     |
|                                             | -                                                                                                   |                                                                         |                                                                      |
| SIGNATURE(S) O                              | ORWEST FINANCIAL O                                                                                  | (TITLE)                                                                 | REQUESTED BY                                                         |
|                                             | Y KRUK - ASR  F SECURED PARTY (1ES)                                                                 | TTITLE                                                                  | WORWEST FINANCE IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA           |
| V_                                          | Return Copy to                                                                                      | $O_{\neg}$                                                              | 97 DEC -8 A10:58                                                     |
| - STATE 3001                                | IANCIAL NEVADA, INC. #<br>South Carson Street<br>City, Nevada 89701                                 | 112<br>0427932                                                          | LINDA SLATER<br>RECORDER                                             |
| Filing Officer Copy — Num                   |                                                                                                     | 1297PG 1540 350145                                                      | \$ 16 PAID O DEPUTY                                                  |