| Order No.  |
|--|
| Escrow No.   |
| WHEN RECORDED, MAIL TO:  |
| THE CHESTER FAMILY TRUST P. O. BOX 10920 ZEPHYR COVE, NEVADA 89448   |
| EXEMPT #8    \lambda 97-5 \ Space above this line for recorder's use   |
| GRANT, BARGAIN and SALE DEED   |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT N. CHESTER and ANNETTA CHESTER, husband and wife   |
| do(es) hereby GRANT, BARGAIN and SELL to<br>ROBERT N. CHESTER and ANNETTA CHESTER, CO-TRUSTEES OF THE CHESTER FAMILY 1997<br>TRUST   |
| the real property situate in the County of DOUGLAS , State of Nevada, described as follows:  |
| See Exhibit "A" attached hereto and made a part hereof.  AP#03-180-36  |
|  |
|  |
| THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA |
| TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.  Dated December 10, 1997                            |
| ROBERT N. CHESTER  |
| ANNETTA CHESTER  |
| STATE OF NEVADA )  |
| County of DOUGLAS  On December 10, 1997 personally appeared before me, a Notary Public, Robert N. Chester and Annetta Chester  MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-003645-EXPIRES NOV. 6, 1999           |
|  |
| who acknowledged that t hey executed the above instrument.   |

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## EXHIBIT A

## PARCEL 1

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 7, as shown on the Amended Map of Lakeridge Estates No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 23, 1959, as Document No. 14083.

## PARCEL 2

All that portion of the Northwest Quarter of Section 34, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at the most Northeasterly corner of Parcel "A" as shown on the record of survey for William G. Kimmel recorded in Book 1282, at Page 200 or the Official Records of Douglas County, Nevada, recorded as Document No. 73696, said Point being, Point on Westerly right of way of U.S. Highway 50; thence leaving said right of way along the North Boundary of said Parcel "A" North 89°49' West 644.95 feet to the True Point of Beginning; thence continuing along said North boundary North 89°49' West 154.65+ feet to the high water line of Lake Tahoe; thence along said high water line in a Southeasterly direction South 22°15'32" East 12.1+ feet; thence leaving said high water line North 85°55'07" East 150.45+ feet to the True Point of Beginning

## PARCEL 3

Beginning at the Southwest corner of Lot 7 as shown on the Revised plat of Lakeridge Estates No.1, filed for record on February 23, 1959, as Document No.14083; thence Westerly 100.5 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation 6,223 feet, Lake Tahoe Datum; thence Northerly along said Low Water Line 130 feet, more or less, to a point which bears South 69 15'54" West of the Northwest corner of said Lot 7; thence North 69 15'54" East 68.46 feet, more or less, to the Northwest corner of said Lot 7; thence South 21 43'00" East 71.00 feet to the Point of Beginning.

The basis of bearing of this description is identical to that of Lakeridge Estates #1, Document No.14083.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'97 DEC 12 A11:25

0428388 BK 1297PG 2680 LINDA DLAVE
RECORDER

PAID TO DEPUTY