

WHEN RECORDED MAIL TO:

GARY & SUSAN WITTIG  
1140 AMARILLO DR.  
GARDNERVILLE, NV 89410

Order No.: R92561DJA  
M 756090C

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, L. Susan Wittig have made, constituted, and appointed, and by these presents do make, constitute and appoint, Gary P. Wittig, my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Douglas in the State of Nevada, to-wit:

Lot 9, in Block B, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 9, 1979, in Book 179, Page 435, as Document No. 28862.

Commonly known as 1140 Amarillo Dr., Gardnerville, NV 89410

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

This Document shall expire on July 1, 1998.

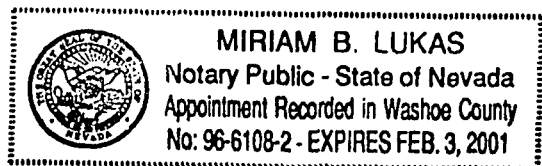
GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of presents.

IN WITNESS WHEREOF, I has hereunto set my hand and seal on the 3<sup>rd</sup> day of DECEMBER, 1997.

Signed, sealed and delivered in the presence of

WITNESS

WITNESS



(Continued)

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BK 1297PG2702

(continued)

L. Susan Wittig

*L. Susan Wittig*

State of NEVADA )  
County of WASHOE ) ss.

This instrument was acknowledged before me on this 3<sup>rd</sup> day of December, 1997, by Miriam B. Lukas

MIRIAM B. LUKAS  
Notary Public

 MIRIAM B. LUKAS  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 96-6108-2 - EXPIRES FEB. 3, 2001

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 DEC 12 A11:42

0428396

BK 1297PG2703

LINDA SLATER  
RECORDER  
\$ 5.00 PAID kw DEPUTY