RELEASE OF LIEN

NOTICE IS HERENY GIVEN THAT: LL
The undersigned did on, 18th day of SEPT, 1997, recorded in Book 997, Page 3541, Document No. 421933, in the office of
in Book 997, Page 3541, Document No. 921 933, in the office of
the DOUGLAS County Recorder, State of Nevada, it's Mechan-
ic's Lien, by which the undersigned gave notice of it's intention to hold and
claim a lien upon the following described property, owned or reputedly owned
1,y THOMAS R. WATTS BOX 434 MINDEN, NU. 84423
and situated in the County of DOUGLAS , State of NEVADA ,
and described as follows:
198 BIG VALLEY ED.
BARDNELVILLE, NV. 89410
APN #35-100-70
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NOW, THEREFORE, for valuable consideration, the undersigned does by these
presents, release, satisfy and discharge said lien on the above described
property by reason of such Mechanic's Lien, or by reason of the work and
labor on, or materials furnished for said property.
Tabor on, or materials idinished for said property.
DATED THIS 13th DAY OF NOVember, 1997.
B.R. Construction.
By. M Budking / awar
M. Bud RINASZ
AUGUADA TOTAL TOTA
State of NEVADA
County of DOUGLAS
On NOVEMBER 13, 1997 , before me, the undersigned, a Notary Public in an
for sald State, personally appeared M. Bud Rinasz
who proved to me on the basis of satisfactory evidence to be the person, whose name is
subscribed to the within instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.
, La a Samatey Official SEAL
MOTARY PURLY for said County and State GAYLE SARRATEA
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires March 20, 1999
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The Reduction By attack
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'97 DEC 15 P1 :33

LINDA SLAFER
RECORDER

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