

RECORDING REQUESTED BY:
HOGE, FENTON, JONES & APPEL, INC.
JANICE W. FOX, Attorney
60 South Market Street, Ste. 1400
San Jose, CA 95113

WHEN RECORDED MAIL TO:
SAME AS ABOVE

MAIL TAX STATEMENTS TO:
Richard & Heather Ullmann, Trustees
6620 Mt. Hope Drive
San Jose, CA 95120

R.P.T.T. \$ #8

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0 TRANSFER TO REVOCABLE TRUST
() computed on full value less value of liens and encumbrances
remaining at time of sale.
(X) Unincorporated area: (x) City of and

FOR NO CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD W. ULLMANN and HEATHER A. ULLMANN, husband and wife, joint
tenants, with right of survivorship

hereby GRANT to RICHARD W. ULLMANN and HEATHER A. ULLMANN,
Trustees, or the Successors of the RICHARD AND HEATHER ULLMANN
REVOCABLE TRUST dated September 4, 1997, the following described
real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO

Dated: September 4, 1997

Richard W. Ullmann
RICHARD W. ULLMANN

Heather A. Ullmann
HEATHER A. ULLMANN

MAIL TAX STATEMENTS AS DIRECTED ABOVE

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 032 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN# 42-261-01

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 SEP 17 P2:14

SUZANNE BEAUDREAU
RECORDER

162434

\$ 6.00 PAID *Sh* DEPUTY

0428976

BOOK 987 PAGE 2433

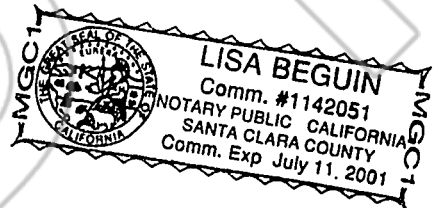
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA ss

On 9-4-97, before me, LISA BEGUIN,
personally appeared RICHARD W. ULLMANN and HEATHER A. ULLMANN,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons whose names are subscribed
to the within instrument and acknowledged to me that they executed
the same in their authorized capacities, and that by their
signatures on the instrument the persons or the entities and
persons upon behalf of which the persons acted, executed the
instrument.

WITNESS my hand and official seal.

Lisa Beguin
NOTARY PUBLIC STATE OF CALIFORNIA



MAIL TAX STATEMENTS AS DIRECTED ABOVE

COPY

REQUESTED BY
Hoge, Fenton, Jones & Appel Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC 22 P2:24

0428976

BK 1297 PG 4 182

LINDA SLATER
RECORDER

\$ 10.00 PAID *KJ* DEPUTY