

WHEN RECORDED PLEASE RETURN TO:
AMERUS BANK
611 5TH AVENUE, 2ND FLOOR
DES MOINES, IA 50309

ASSIGNMENT OF MORTGAGE

220004839.6

KNOW ALL MEN BY THESE PRESENTS that The CIT Group/Consumer Finance, Inc. for consideration paid, does hereby assign, transfer and set over unto AMERUS BANK,

that certain mortgage deed dated MAY 21, 1996

To RAYMOND MILTON PARK
filed for record in the office of the County Clerk of DOUGLAS County, State of NEVADA on the 22ND day of MAY 1996, and recorded in Book 0596 of Mortgages at page 3899 , Instrument No. 388366 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)

Dated this November 26, 1996


DENISE R. THOMPSON, Vice President
The CIT Group/Consumer Finance, Inc.

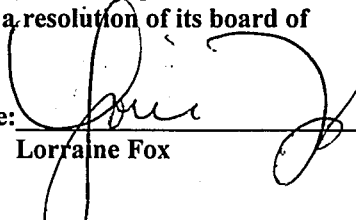
SEAL

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)

On this 26th day of November 1996, before me, the undersigned, a Notary Public for said State, personally appeared DENISE R. THOMPSON, who executed the within instrument as Vice President of The CIT Group/Consumer Finance, Inc. who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 
Lorraine Fox

(seal)

SEAL

My Commission Expires: 7/05/01

0428978

BK 1297 PG 4185

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 3, in Block F, in the HAWKINS ADDITION to the Town of Gardnerville, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada

CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL

PROXY

COPY

REQUESTED BY
America Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC 22 P2:35

'96 MAY 22 AM 1:09

0428978

LINDA SLATER
RECORDER

388366

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

\$ PAID DEPUTY

BK 1297PG4186