Recording requested by: WELLS FARGO BANK, N.A.,

When recorded return to:

Wells Fargo Bank, N.A. Attn: Lien Perfection P.O. Box 5140 Portland, OR 97208-5140

THIS INSTRUMENT IS THEIRG RECORDED AS AN L.COMMODATION ONLY. NO LIABILITY, EXPRESSED CH IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

ACCM1317E

State of Nevada

Space Above This Line For Recording Data 1095404 2001

## SHORT FORM DEED OF TRUST

973181404500

(With Future Advance Clause)

 DATE AND PARTIES. The date of this Short Form Deed of Trust ("Security Instrument") is and the parties are as follows: 12-11-1997

TRUSTOR ("Grantor"): JULIE ALLEN, A MARRIED WOMAN AS HER SOLE AND SEPARATE **PROPERTY** 

whose address is:

26021 GETTYSBURG AVE HAYWARD, CA 94545

TRUSTEE: AMERICAN SECURITIES COMPANY OF NEVADA, 18700 NW Walker Rd., Bldg. 92, Beaverton, OR 97006

BENEFICIARY ("Lender"): WELLS FARGO BANK, N.A, 18700 NW Walker Rd., Bldg. 92, Beaverton, OR 97006

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of DOUGLAS , State of Nevada, described as follows:

UNIT 4, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 37, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36001, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

with the address of 275 D ORION LN STATELINE, NV 89449 and parcel number of 40-170-04 together with all rights, easements, appurtances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

- 3. MAXIMUM OBLIGATION AND SECURED DEBT. The total amount which this Security Instrument will secure shall not exceed \$10,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals, or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 12-20-2012
- 4. MASTER FORM DEED OF TRUST. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 11, 1997 as Document Number 0406446 of the Official Records in the Office of the Recorder of in Book 0297 at Page 1267 **DOUGLAS** County, State of Nevada, are hereby incorporated into, and shall govern, this Security Instrument.

W297A (6/97) **NEVADA - DEED OF TRUST** 

0429068

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

| July aller   |               |         | 1-/02            |
|--|---------------|---------|------------------|
| JULIA ALLEN  | <del></del>   | Grantor | 13/15/97<br>Date |
|  | <b>,</b> ,    | Grantor | Date             |
|  |               | Grantor | Date             |
| ACKNOWLEDGMENT: (Individual)   |               | Grantor | Date             |
| STATE OF   | , COUNTY OF _ | 7 )     | }}ss.            |
| This instrument was acknowledged before me   |               | by      |                  |
| Ste a Hackey Signature of notarial officer  Title and Rank (Optional)  |               |         |                  |
| My commission expires:   |               |         | (Seal)           |
| When recorded return to:  Wells Fargo Bank, N.A.  Attn: Lien Perfection P.O. Box 5140  Portland, OR 97208-5140 |               |         |                  |

W297B (6/97)

2

0429068 BK 1297PG4461

| State of California  |   |
|--|---|
| State of Caufornia   | <del></del>   |
| County of Concern Costa  |   |
| on 15 Dec 1997 befor   | re me, Marjorie P. Benson, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")  |
| personally appeared  | Name and Title of Officer (e.g., "Jane Doe, Notary Public")   |
| Darconally known to ma OP _ Therewood  | Name(s) of Signer(s)  If to me on the basis of satisfactory evidence to be the persor <b>((s)</b>   |
| Dersonally known to the - On - Epiovec   | whose name(s) is/a <del>re subscribed to the within instrument</del> and acknowledged to me that be/she/they- executed the  |
|  | same in his/her/t <del>heir</del> authorized capacity(hss), and that by his/her/their signature(s) on the instrument the person(s).   |
|  | or the entity upon behalf of which the person(s) acted, executed the instrument.  |
| MARJORIE P. BENSON   | WITNESS my hand and official seal.  |
| COMM 1004180   |   |
| NCTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY -   | Wargorie S. Benson  |
| My Comm. Expires Apr. 14, 2000   | Signature of Notary Public  |
| Though the information below is not required by law.   | , it may prove valuable to persons relying on the document and could prevent  |
| fraudulent removal and   | f reattachment of this form to another document.  |
| <b>Description of Attached Docume</b>  | nt  |
| Title or Type of Document:   |   |
| Document Date:   | Number of Pages:  |
| / /  | Number of Fages   |
| Signer(s) Other Than Named Above:  |   |
| Capacity(ies) Claimed by Signer(   | s)  |
| Signer's Name:   | Signer's Name:  |
|  | □ Individual  |
| □ Individual   |   |
| <ul><li>☐ Individual</li><li>☐ Corporate Officer</li></ul>   | ☐ Corporate Officer   |
| ☐ Corporate Officer Title(s):  | Title(s):   |
| □ Corporate Officer     Title(s):  □ Partner — □ Limited □ General   | Title(s): General   |
| □ Corporate Officer     Title(s):     □ Partner — □ Limited □ General     □ Attorney-in-Fact     □ Trustee                                 | Title(s):   |
| ☐ Corporate Officer  Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ RIGHT TH           | Title(s):   General   General |
| ☐ Corporate Officer  Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ RIGHT TH           | Title(s): General Attorney-in-Fact Trustee Guardian or Conservator RIGHT THUMBPRINT OF SIGNER   |
| ☐ Corporate Officer  Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ RIGHT TH           | Title(s):   General   General   Attorney-in-Fact   Trustee   Guardian or Conservator   Gu |
| ☐ Corporate Officer  Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ RIGHT TH           | Title(s):   General   General   Attorney-in-Fact   Trustee   Guardian or Conservator   Gu |
| ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Top of the | Title(s):  Partner — Limited  General  Attorney-in-Fact  Trustee  Guardian or Conservator  OF SIGNER  Top of thumb here   |
| ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Top of the | Title(s):  Partner — Limited General  Attorney-in-Fact  Trustee  Guardian or Conservator  OF SIGNER  Top of thumb here  |
| ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Top of the | Title(s):  Partner — Limited  General  Attorney-in-Fact  Trustee  Guardian or Conservator  OF SIGNER  Top of thumb here   |

REQUESTED BY

Stewart Title of Donglas County
IN OFFICIAL RECORDS OF
DOUGLAS COLLNEYADA

'97 DEC 23 AIO :40

LINDA SLATER
RECORDER

\$ 10 PAID 1 DEPUTY

0429068 BK1297PG4463