

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **STANLEY C. SUMMERS, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STANLEY C. SUMMERS, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 04, 1997**

Stanley C. Summers
STANLEY C. SUMMERS

STATE OF ARIZONA }
COUNTY OF YUMA } ss.

This instrument was acknowledged before me on 12/16/97,
by, STANLEY C. SUMMERS

(This area above for official notarial seal)

Signature *Clare Hau*
Notary Public Exp 10/27/2001

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
STANLEY C. SUMMERS

MAIL TAX STATEMENTS TO:
SAME

SEAL

0429069

BK 1297 PG 4464

EXHIBIT "A"

A parcel of land being situated in and portion of the North 1/2 of the South 1/2 of the South 1/2 of Lot 4 (Southwest 1/4) of Section 34, Township 14 North, Range 18 East, M.D.B.&M., and the meander line of Lake Tahoe more particularly described as follows, to-wit:

COMMENCING at the 1/4 corner common to Section 34, Township 14 North, Range 18 East, and Section 3, Township 13 North, Range 18 East, M.D.B.&M.; thence from said Point of Commencement North 0°30'54" East along the 1/4 Section line of Section 34, a distance of 347.40 feet to a point; thence North 89°53'27" West, a distance of 707.50 feet to a point; said point being the Northwest corner of the parcel of land conveyed to RUSSELL R. HALL, et ux, in Deed recorded June 3, 1960, in Book 2, Page 511, Official Records; thence South 01°02'26" West, a distance of 20.00 feet to a point; thence North 89°53'27" West, a distance of 124.05 feet to a point; thence South 60°06'39" West, a distance of 60.00 feet to a point; thence South 00°30'54" West, a distance of 10.00 feet to the TRUE POINT OF BEGINNING; thence North 89°53'44" West, a distance of 136.33 feet to a point, which is marked by a set 5/8 inch rebar capped R.L.S. 2280; thence continuing North 89°53'44" West, a distance of 47 feet more or less to the meander line of Lake Tahoe; thence Southwesterly and Southerly along said meander line a distance of 130 feet more or less to a point; said point being the Northwest corner of the parcel of land conveyed to HUGH W. KILLEBREW, et ux, in Deed recorded September 9, 1974, in Book 974, Page 137, Official Records; thence South 89°53'44" East, a distance of 236.44 feet to a point; thence North 00°30'54" East, a distance of 103.78 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel No. 2 as set forth on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 23, 1976, as Document No. 04827.

TOGETHER WITH an easement for roadway and utility purposes over, under and across the following described land:

A parcel of land being situated in and a portion of the North 1/2 of the South 1/2 of the South 1/2 of Lot 4 (Southwest 1/4) of Section 34, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows, to-wit:

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COMMENCING at the 1/4 corner common to Section 34, Township 14 North, Range 18 East, and Section 3, Township 13 North, Range 18 East, M.D.B.&M.; thence from said Point of Commencement North 29°59'42" West, a distance of 378.30 feet to the TRUE POINT OF BEGINNING; said point being further a point on the Westerly right-of-way line of U.S. Highway 50; thence South 11°18'47" East, along said Highway right-of-way line a distance of 20.21 feet to a point; thence North 89°53'27" West, a distance of 642.45 feet to a point; thence South 60°06'39" West, a distance of 60.00 feet; thence South 00°30'54" West, a distance of 10.00 feet to a point; thence North 89°53'44" West, a distance of 25.00 feet to a point; thence North 00°30'54" East, a distance of 60.00 feet to a point; thence South 89°53'27" East, a distance of 713.38 feet more or less to the Westerly right-of-way line of U.S. Highway 50, as above-referred to.

Assessors Parcel No. 03-220-19

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC 23 AIO :41

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LINDA SLATER
RECORDER
\$^{9.00} PAID *KJ* DEPUTY