

ORDER #

APN 23-480-02

WHEN RECORDED MAIL TO

Name

S. Jack Meheen & Alicia Meheen

Street Address

24977 Hatton Road

City

Carmel, Ca. 93923

State

Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- # 8 to Trust for benefit of Grantor

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

S. Jack Meheen, a married man, as his separate property

hereby GRANT(S) to S. Jack Meheen and Alicia Meheen, Trustees of the Meheen Family Trust dated July 26, 1997

that property in Douglas County, State of Nevada, described as:

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at above address

Date July 21, 1997

S. Jack Meheen
S. Jack Meheen

STATE OF CALIFORNIA

COUNTY OF Monterey

On 10-3-97 before me, the undersigned, a Notary Public in and for said State, personally appeared

S. Jack Meheen

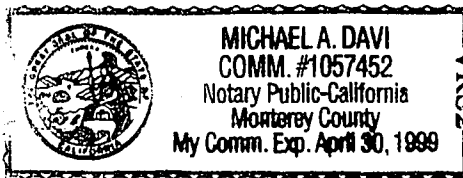
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Michael A. Davi*

Name Michael A. Davi

(typed or printed)



VR52

Legal Description

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 25-C of that certain Parcel Map for KDT, Inc., filed in the office of the Douglas County Recorder, State of Nevada on January 31, 1990, in Book 190 at Page 4332, as File No. 219180, Official Records.

Said land is further described as being a portion of Parcel 25 of that certain Division of Land Map for G.S.F. Development Company, recorded in the office of the Douglas County Recorder, State of Nevada, on July 5, 1979, in Book 779, at Page 199 as File No. 34176, Official Records.

COPY

REQUESTED BY
Alicia mehesa
IN OFFICIAL RECORDS OF
DOUGLAS CO.: NEVADA

'97 DEC 23 AM 11:09

0429072

BK 1297 PG 4472

LINDA SLATES
RECORDER
\$^{8.00} PAID \$2 DEPUTY