## Peclaration of Homestead House • Condo • Mobile Home

John R. MILLER LINDA M MILLER (Place Name(s) of the Declarant(s) as it appears on the property title)	
(PLACE AN X IN THE APPLICABLE BOX BELOW )	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
The individual to an account to continuous distance of the con-	,
Do individually or severally certify and declare as follows:	. [7]
1. X Joint Declaration of Husband and Wife	2. By Single or Unmarried Person Head of Family
3. By Married Person as Sole and Separate Proper	
5. Other: (Describe)	6. By Single Person NOT Head of a Family
Do severally and individually certify and declare that the following	persons are residing on the land and premises (or mobile home)
RIVERVIEW Mobile Home PA 596 No. Hwy 395	RR - JOHN RMILLER
596 No. HWY 395	LINDAM. MILLER
•	
The street address of the property is located in the City of CARDNER VILLE	0
and more particularly described as follows: (Set forth legal d	, County of, State of Nevada, escription subdivision, lot, block, plat book, page number, etc.)
ASSESSORS PARCEL NO. (APN) 29-05	0-18
ASSESSORS PARCEL NO. (APN) 29-09	0-18
The above named person(s) claim the land and premises	hereinabove described, together with the dwelling house thereon, and
its appurtenances, or the described mobile home, as a H	domestead.
The Undersigned person(s) do hereby certify and declar	e that there is no current Declaration of Homestead on file.
The enderlighed person(s) de hereby certify and decian	e that there is no current declaration of Homestead on life.
	200
IN WITNESS WHEREOF, I and/or We have hereunto set my hand	d/our hands this 232D day of DEC 1997
Ool RMcle	Com in MIND
Signature of Declarant	Signature of Declarant
4-0/2 200	
John R. Milher	LINDA M. MILLER
(Print or type name here)	(Print or type name here)
	1
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF DOUBLAS	NAME JOHNALINDA MILLER
This instrument was acknowledged before me on	NAME JOHNALINDAMILLER ADDRESS P.O. BOK 2135 CITY/ST/ZIP GARDNERVILLENV 89410
11/2/07	
	If Applicable mail tax statement to:
BY SOHN R. MILLER	NAME
LINDA M. MILLER	ADDRESS CITY/ST/ZIP
(Names of Person(s)	
4	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
	REQUESTED BY
Mry Junaliane	JOHNY LINDE MIller IN OFFICIAL RECORDS OF DOUGLAS ED. HEVADA
NOTARY PUBLIC	DOUGLAS CO. HEVADA
те страдать сельня принення принення принення принения принения принения принения принения принения принения п	
(Notary Stamp) TERRY LUNDERGREEN	97 DEC 23 AI1:12
NGIARY Public - State of Nevada AGGRITHER Recorded in Douglas County	
No. 18-2413-6 - Expires May 15, 2000	0429073 LINDA SLATER
*************************************	0429073 LINDA SLATER RECORDER

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