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Case No. 96-PB-005 DEC 22 1997

FILED

NO _____

Dept. No. II

DOUGLAS COUNTY
DISTRICT COURT CLERK

'97 DEC 22 P1:57

BARBARA REED
CLERK

BY **J. THALER** COUNTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS**

IN THE MATTER OF THE ESTATE OF
LORRAINE C. PRITZKER,

Deceased.

**ORDER SETTLING FIRST AND FINAL
ACCOUNT AND DECREE OF
DISTRIBUTION**

Jay A. Pritzker, Executor of the Estate of Lorraine C. Pritzker, deceased, having rendered and filed on the 3rd day of December, 1997, his First and Final Account, Report of Executor, Petition for Distribution, and Application for Order Authorizing Payment of Attorney's Fees and Costs, and the said account and petition having come on regularly to be heard this 22nd day of December, 1997, and proof having been made to the satisfaction of the Court that Notice of Hearing on the Petition for Distribution and for attorney's fees and costs has been given in the manner and for the time required by law, the Court finds:

1. The said account is in all respects true and correct.
2. Due and legal notice to creditors of said estate has been given in the manner and for the time required by law.
3. All claims and debts against said decedent and against said estate, and all debts, expenses and charges of administration have been fully paid and discharged, all necessary tax returns

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1 have been filed and all estate and income taxes paid to the United States, all taxes due to the State
2 of Nevada have been paid, and said estate is ready for distribution and is now in a condition to be
3 closed.
4

5 4. During the administration of the estate, the firm of Bible, Hoy & Trachok has rendered
6 valuable legal services to the estate and to the Executor, and a reasonable fee therefor is \$4,001.80,
7 which fee was agreed to by the Executor, together with expended costs of \$669.23, and any closing
8 costs.

9
10 5. Under the terms and provisions of the Last Will and Testament of the decedent, the
11 estate should be distributed to Jay A. Pritzker, as Trustee of the Lorraine C. Pritzker Revocable Trust
12 #1, executed on May 6, 1981, by Lorraine C. Pritzker as Grantor.

13 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

14 1. That the First and Final Account, Report of Executor, Petition for Distribution, and
15 Application for Order Authorizing Payment of Attorney's Fees and Costs be, and the same is hereby
16 approved, allowed and settled, and that the facts, accounts and matters alleged and reported therein
17 are a true, complete and correct record of the administration of said estate.
18

19 2. That the Executor be, and he is hereby, authorized and directed to pay to Bible, Hoy
20 & Trachok, the sum of \$4,001.80 for attorney's fees, together with the sum of \$669.23 for their
21 expended costs of administration, together with any closing costs.
22

23 3. That the Executor be, and he is hereby, authorized and directed to pay final costs of
24 administration as may be expended for publication of notice, certified copies, recordation of deeds,
25 preparation of tax returns and the payment of any taxes as may be determined to be due by the estate,
26 and other winding up expenses in connection with the closing of the estate, not to exceed the sum of
27 \$5,000.00.
28

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1 4. That after payment by the Executor of the above sums for attorney's fees and costs,
2 that said Executor shall deliver and set over one hundred percent (100%) of the estate to Jay A.
3 Pritzker, as Trustee of the Lorraine C. Pritzker Revocable Trust #1, executed on May 6, 1981, by
4 Lorraine C. Pritzker as Grantor.

5 A specific description of said property is:

6 A. Two contiguous parcels of real property located at 1000 Holly Way, Stateline,
7 Nevada 89449, identified herein as Parcels I and II, and legally described as follows::
8

9 **PARCEL I:**

10 PARCEL A of Parcel Map of Dillingham Development Company, recorded on
11 January 11, 1979 as document No. 28927, Book 179, Page 584, Official Records of
12 Douglas County, Nevada. APN: 07-050-08

13 **PARCEL II:**

14 That certain real property situate in the County of Douglas, State of Nevada, being
15 a portion of Section 23, Township 13 North, Range 18 East, MDB&M, described as
16 follows:

17 Beginning at an iron pipe, being the northwesterly corner of Lake Village Unit No.
18 2C, as recorded in Book 97, Page 442, Douglas County Records. Thence along the
19 westerly boundary of Lake Village Unit 2C S 13° 50' 39" W 208.17 feet to a P.K.
20 nail, set in a natural rock outcrop; thence continuing along said boundary S 1° 09' 21"
21 E 66.39 feet to an iron pipe, being the True Point of Beginning. Thence from said
22 True Point of Beginning along the northerly boundary of Lake Village Unit 2E S 85°
23 00' 00" W 133.15 feet to an iron pipe; thence N 5° 00' 00" W 185.00 feet to an iron
24 pipe; thence N 85° 0' 00" E 98.15 feet to an iron pipe; thence S 31° 33' 54" E 33.54
25 feet to an iron pipe; thence S 5° 00' 00" E 100.00 feet to an iron pipe; thence S 24°
26 58' 48" E 58.52 feet to the True Point of Beginning, and containing 0.488 acres, more
27 or less.

28 #1 -- NON-EXCLUSIVE ACCESS EASEMENT

 Beginning at an iron pipe being the extreme northeast corner of Lake Village Unit 2E;
 thence along the easterly boundary of Unit 2E s 1° 09' 21" E 40.00 feet to a point;
 thence N 65° 20' 39" E 55.00 feet to a point; thence N 24° 39' 24" W 113.38 feet to
 a point on the westerly boundary line of Lake Village Unit 2C; thence along said
 boundary line S 13° 50' 39" W 20/20 feet to an iron pipe; thence along said boundary
 line S 1° 09' 21" E 66.39' to the point of beginning.

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1 #2 -- NON EXCLUSIVE UTILITY EASTMENT FOR SANITARY SEWER
2 Beginning at an iron pipe being the extreme northeast corner of Lake Village Unit 2-
3 A; thence along the northerly boundary line of Unit 2-A S 85° 00' 00" W 30.00 feet
4 to an iron pipe; ;thence along said boundary line S 64° 00' 00" W 100.00 feet to a
5 point; thence N 26° 00' 00" W 20.00 feet to a point; thence N 64° 00' 00" E 139.81
6 feet to a point on the boundary line of the Pritzker Parcel; thence along said boundary
7 line S 5° 00' 00" E 32.17 feet to the point of beginning.

8 APN: 07-050-04

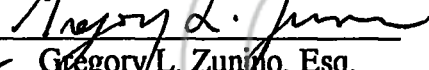
9 B. Furnishings and fixtures located at 1000 Holly Way, Stateline, Nevada 89449.

10 IT IS FURTHER ORDERED, ADJUDGED and DECREED that upon filing of appropriate
11 receipts, that said Executor shall be discharged of his trust, and that said estate shall be closed.

12 DATED this 12 day of December, 1997.


13 
14 DISTRICT JUDGE

15 BIBLE, HOY & TRACHOK

16 By 
17 Gregory L. Zunino, Esq.
18 Nevada Bar No. 4805
19 232 Court Street
20 Reno, Nevada 89501
21 Attorneys for Executor

22 **CERTIFIED COPY**

23 The document to which this certificate is attached is a
24 full, true and correct copy of the original on file and of
25 record in my office.

26 DATE: 12/22/97 **SEAL**
27  Clerk of the 8th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

28 By  Deputy

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REQUESTED BY
Bible, Hoy + Trachok
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC 23 P12:16

LINDA SLATER
RECORDER
\$10.00 PAID K2 DEPUTY