

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:

✓ Douglas P. Barnes
A Professional Law Corporation
1550 So. Bascom Avenue, Suite 240
Campbell, CA 95008

WHEN RECORDED MAIL TAX STATEMENTS TO:

Mr. and Mrs. John E. Sparry
1371 Carlsen Way
San Jose, CA 95118

**QUITCLAIM DEED
TRUST TRANSFER**

The undersigned grantors declare, that the following property was not sold but was transferred to a revocable inter vivos trust and is excluded from reappraisal

Documentary Transfer Tax \$0 ^{#8} Douglas P. Barnes

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN E. SPARRY and ANITA M. SPARRY HUSBAND AND WIFE AS COMMUNITY PROPERTY, hereby REMISE, RELEASE AND FOREVER QUITCLAIM to JOHN E. SPARRY and ANITA M. SPARRY AS CO-TRUSTEES OF THE SPARRY LIVING TRUST DATED 8/5/97, the following described real property in the County of Douglas, State of Nevada:

A portion of APN: 42-010-40

SEE ATTACHED EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION INCORPORATED HEREIN BY REFERENCE.

Date: Aug 5, 1997

John E. Sparry
JOHN E. SPARRY

Anita M. Sparry
ANITA M. SPARRY

STATE OF CALIFORNIA)
)ss.
COUNTY OF SANTA CLARA)

On AUG. 5, 1997 before me, DOUGLAS P. BARNES, personally appeared JOHN E. SPARRY and ANITA M. SPARRY personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same in their authorized capacities as individuals, and that by their signatures on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Douglas P. Barnes
NOTARY PUBLIC, STATE OF CALIFORNIA

0429161



MAIL TAX STATEMENTS AS DIRECTED ABOVE

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EXHIBIT 'A'

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 280 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Douglas Barnes
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'97 DEC 24 AIO:00

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LINDA SLATER
 RECORDER

\$*f.m.* PAID *ka* DEPUTY