

FMG #: 0200029578
NAME: RODNEY E. CRISP
P/O DATE: 10/06/1997

DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured to be paid by the Deed of Trust executed by _____
RODNEY E. CRISP AND SANDRA A CRISP HUSBAND AND WIFE AS JOINT TENANTS

to corporation, as Trustee, for the benefit of PLAZA HOME MORTGAGE BANK, FSB
dated 09/20/1993 in the office of the Recorder of DOUGLAS, State of
NEVADA, in Mortgage Records, Book 0993 Page 5754,
Document 318795, has been fully paid.

NOW THEREFORE, in consideration of the payment of said indebtedness, Trustee, does hereby GRANT, BARGAIN,
SELL and CONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to
said Trustee under said Deed of Trust, in the lands therein described, situated in DOUGLAS,
NEVADA and more particularly described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same, with the tenements, hereditaments and appurtenances thereunto belonging, or
in any wise appertaining, unto said Grantees.

Dated: 12/08/1997 *FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK
OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK
SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB



By: Murtise Hays
MURTISE HAYS
ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

}SS

I, KLARA KOLODISH, a Notary Public of said county do hereby certify that
MURTISE HAYS the ASSISTANT SECRETARY

of *FLEET NATIONAL BANK who as such officer and on
behalf acknowledge the execution of the foregoing instrument.

Klara Kolodish
Notary Public

KLARA KOLODISH
My commission Expires: 10/17/1999
(SEAL)



THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
RODNEY E. CRISP
1550 E GREENTREE DR
TEMPE AZ 85284

0429164

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 49, as shown on the map of LAKERIDGE ESTATES NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 13, 1957, in Book 1 of Maps, Page 114, as Document No. 12301.

TOGETHER WITH an easement for ingress and egress over that part of Lot 50, LAKERIDGE ESTATES NO. 2, situate in the County of Douglas, State of Nevada, and more particularly described as follows:

BEGINNING at a point on the Easterly right-of-way of Sugar Pine Circle, said point being the Southwesterly corner of said Lot 50, thence along said right-of way North $24^{\circ}53'20''$ West, 8.00 feet; thence leaving said right-of-way South $54^{\circ}30'28''$ East, 10.02 feet to the most Southerly property line of said Lot 50; thence along said property line South $73^{\circ}14'05''$ West, 5.00 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

That portion of Lot 48, as shown on the map of LAKERIDGE ESTATES NO. 2, described as follows:

COMMENCING at the corner common to Lots 48 and 49 on the right-of-way line of Sugar Pine Circle as shown on the map of LAKERIDGE ESTATES NO. 2; thence North $73^{\circ}48'10''$ East, along the lot line common to Lots 48 and 49 a distance of 18.95 feet to the TRUE POINT OF BEGINNING; thence from the TRUE POINT OF BEGINNING, continuing along the lot line common to lots 48 and 49 North $73^{\circ}48'10''$ East a distance of 69.05 feet; thence departing said lot line South $45^{\circ}25'56''$ West a distance of 58.21 feet; thence North $49^{\circ}00'$ West, 32.91 feet to the TRUE POINT OF BEGINNING

A.P.N. 03-172-30

REQUESTED BY
Fleet Mtg Group
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC 24 A10:11

0429164

BK 1297 PG 4805

LINDA SLATER
RECORDER
\$ *8.00* PAID *ke* DEPUTY