

WHEN RECORDED MAIL TO:

ALBERTA LEWALLEN, TRUSTEE
P.O. BOX 682
LINDEN, CA 95236

INDIVIDUAL GRANT DEED

ESCROW No.
R.P.T.T. 61.75 21.56% int.
Based on full value
Based on full value
less liens
7175758-0

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

ALBERTA LEWALLEN, TRUSTEE OF THE ALBERTA LEWALLEN TRUST, CREATED BY
DECLARATION OF TRUST UNDER DATE OF MAY 12, 1989

(GRANTOR),
does hereby grant, bargain, sell, and convey to BRIAN AND SARAH CAMPBELL,
HUSBAND AND WIFE, AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED 11.3446808%
INTEREST, TO SARAH CAMPBELL, AS CUSTODIAN FOR CLAIRE MEREDITH CAMPBELL
UNDER THE UNIFORM TRANSFERS TO MINORS ACT, AS TO AN UNDIVIDED 5.6723404%
INTEREST, AND TO MATT MARCONI, A SINGLE MAN, AS TO AN UNDIVIDED 4.5387234%
(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 19-300-72, specifically described as:
INTEREST

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor; or as to the validity or
sufficiency of said instrument or for the effect of such recording on the title of
the property involved.

SEAL

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated 12/15/97
STATE OF NEVADA)
COUNTY OF)

X Alberta Lewallen, Tr.
ALBERTA LEWALLEN, TRUSTEE

)SS.
)

This instrument was acknowledged
before me on
by

*See Calif
all-purpose
acknowledgments
attached - JLL*

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

fdd4

0429173

TOTAL P.02

BK1297PG4826

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

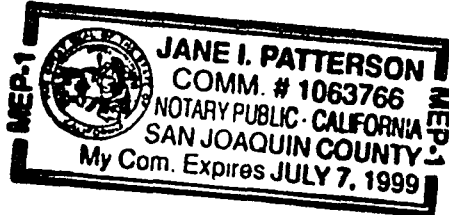
State of California

County of San Joaquin

On Dec. 15, 1997, before me, JANE I. PATTERSON, NOTARY PUBLIC.

personally appeared ALBERTA LEWALLEN

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jane I. Patterson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Individual Grant Deed

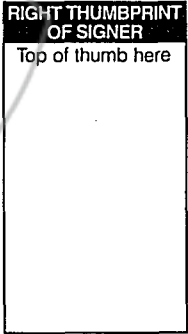
Document Date: 12/15/97 Number of Pages: 2

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Alberta Lewallen

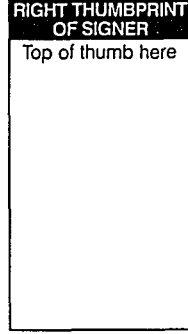
- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:
Alberta Lewallen
Trust

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

0429173

BK1297PG4827

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcels 2-A and 2-B, as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Northeast corner of said Parcel 2-A;
thence South $04^{\circ}59'16''$ West 1,447.36 feet;
thence North $48^{\circ}15'25''$ West 1,153.60 feet;
thence North $19^{\circ}29'27''$ East 678.95 feet;
thence along a curve concave to the North with a radius of 2,040 feet, a central angle of $21^{\circ}29'37''$ and an arc length of 765.28 feet, the chord of said curve bears North $87^{\circ}27'21''$ East 760.00 feet to the POINT OF BEGINNING.

The basis of bearing for this description is the bearing "North $89^{\circ}58'00''$ West" along the South line of Section 26, Township 12 North, Range 19 East, M.D.M., per BLM Dependent Resurvey dated February 18, 1954.

Reference is made to a Record of Survey to accompany a lot line adjustment filed May 3, 1996 in Book 596, of Official Records at Page 664, as Document No. 387013.

A.P.N. 19-300-72

PARCEL 2:

Together with an exclusive Equestrian Easement over the Easterly 8 feet and the Southwesterly 10 feet of the following described property:

All that real property situate in the County of Douglas State of Nevada, described as follows:

All that portion of Parcels 2-A and 2-B as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Southwest corner of said Parcel 2-B;
thence North $19^{\circ}29'27''$ East 761.03 feet;
thence South $48^{\circ}15'25''$ East 1,153.60 feet;
thence South $04^{\circ}59'16''$ West 867.97 feet;
thence North $48^{\circ}37'37''$ West 1,384.83 feet to the POINT OF BEGINNING.

The basis of bearing for this description is the bearing "North $89^{\circ}58'00''$ West" along the South line of Section 26, Township 12 North, Range 19 East, M.D.M., per BLM Dependent Resurvey dated February 18, 1954.

EXHIBIT "A"

0429173

BK 1297PG4828

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 DEC 24 P12:01

0429173

BK1297PG4829

LINDA SLATER
RECORDER
\$10.00 PAID *K2* DEPUTY