

VICINITY MAP  
NO SCALE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner* 12/29/97  
DALE M. CONNER DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 25-160-13 AND 25-160-14)

*Burbara Q. Reed* 12/29/97  
TREASURER  
By: *Serry Sundergruen*  
St. Deputy Treasurer

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF TERRY M. JACOBSEN.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-29-96.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Thomas I. McManus* 12-29-96  
THOMAS I. McMANUS, P.L.S. 6899 DATE

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

*Terry M. Jacobsen*  
TERRY M. JACOBSEN  
REVISED A.P.N. 25-160-14

*Linda Ann Jacobsen*  
LINDA ANN JACOBSEN  
REVISED A.P.N. 25-160-14

*Stoddard M. Jacobsen*  
STODDARD M. JACOBSEN, CO-TRUSTEE, AND INDIVIDUAL JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST  
REVISED A.P.N. 25-160-13

*Terry M. Jacobsen*  
TERRY M. JACOBSEN, CO-TRUSTEE  
JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST  
REVISED A.P.N. 25-160-13

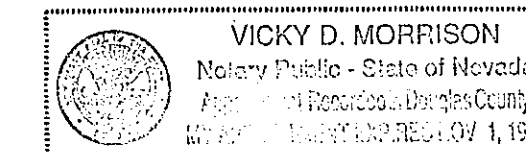
*Virginia C. Jacobsen*  
VIRGINIA C. JACOBSEN, CO-TRUSTEE  
JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST  
REVISED A.P.N. 25-160-13

*Mark E. Amodei*  
MARK E. AMODEI, CO-TRUSTEE  
JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST  
REVISED A.P.N. 25-160-13

STATE OF NEVADA ss:  
COUNTY OF DOUGLAS

ON THIS 12th DAY OF September, IN THE YEAR 1996, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED TERRY M. JACOBSEN, AND LINDA ANN JACOBSEN, STODDARD M. JACOBSEN, VIRGINIA C. JACOBSEN, AND MARK E. AMODEI, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Vicky D. Morrison*  
MY COMMISSION EXPIRES: 11-1-98



**RECORDER'S CERTIFICATE**

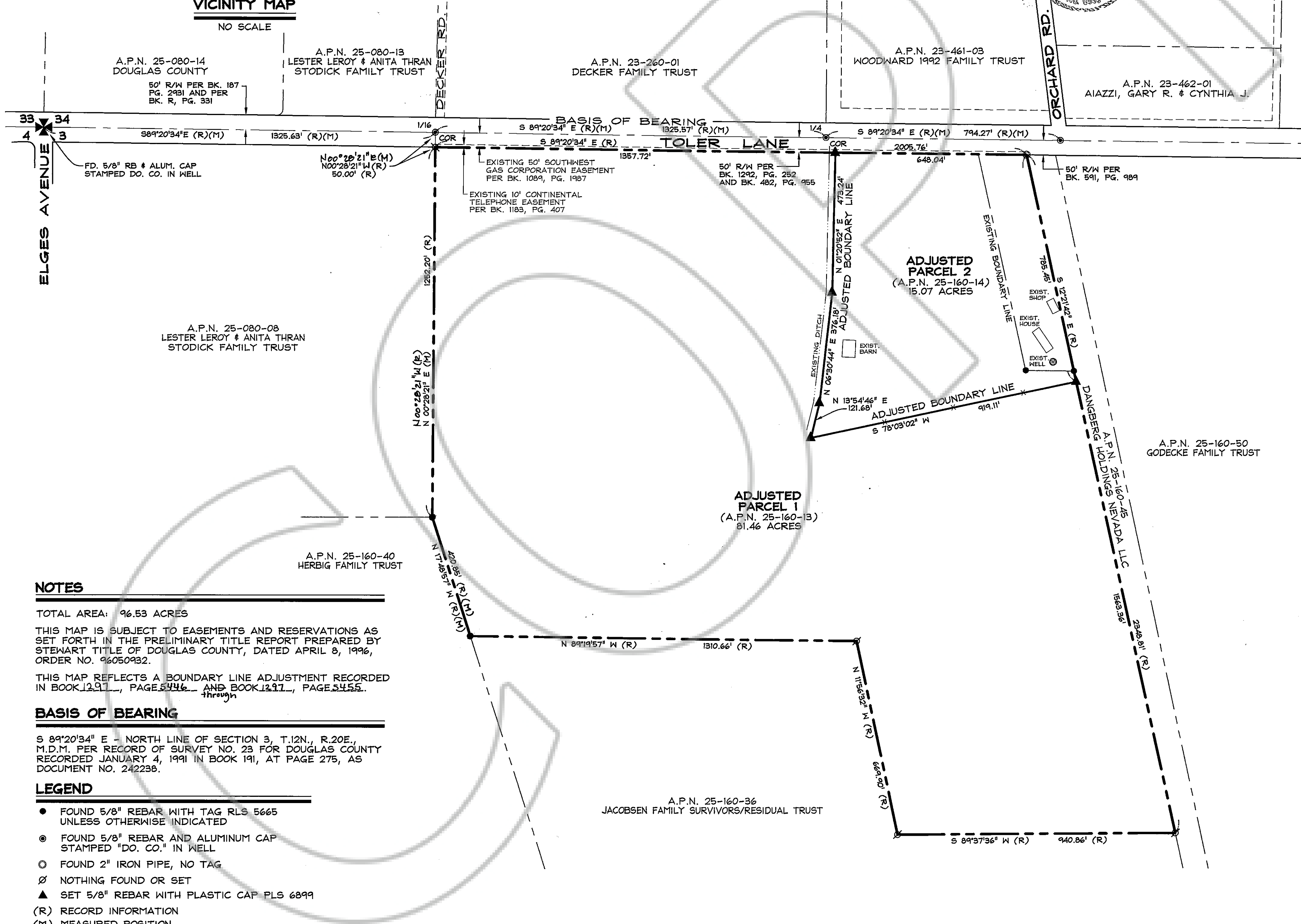
FILED FOR RECORD THIS 30th DAY OF December, 1997, AT 4 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 6297 OF OFFICIAL RECORDS, AT PAGE 5459, DOCUMENT NO. 429408 RECORDED AT THE REQUEST OF TERRY M. JACOBSEN.

*Christa L. Davis*  
CHRISTA L. DAVIS  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
TERRY M. JACOBSEN & LINDA ANN JACOBSEN  
AND  
JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST

LOCATED WITHIN A PORTION OF THE NORTH 1/2 SECTION 3, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA  
023-23-96 02329BLA.dwg 08/20/96



**NOTES**

TOTAL AREA: 96.53 ACRES  
THIS MAP IS SUBJECT TO EASEMENTS AND RESERVATIONS AS SET FORTH IN THE PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF DOUGLAS COUNTY, DATED APRIL 8, 1996, ORDER NO. 96050932.  
THIS MAP REFLECTS A BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 1297, PAGE 5456 AND BOOK 1297, PAGE 5455.

**BASIS OF BEARING**

S 89°20'34" E - NORTH LINE OF SECTION 3, T.12N., R.20E., M.D.M. PER RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY RECORDED JANUARY 4, 1991 IN BOOK 191, AT PAGE 275, AS DOCUMENT NO. 242238.

**LEGEND**

- FOUND 5/8" REBAR WITH TAG RLS 5665 UNLESS OTHERWISE INDICATED
- ⊙ FOUND 5/8" REBAR AND ALUMINUM CAP STAMPED "DO. CO." IN WELL
- FOUND 2" IRON PIPE, NO TAG
- ∅ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R) RECORD INFORMATION
- (M) MEASURED POSITION