## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL M. HACKER AND DEBORAH J. HACKER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CONSTANT ALEXANDER PIETERS AND NANCY ANN PIETERS, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 1, Block H, as shown on the final map of WILDFLOWER RIDGE, UNIT 7B, filed for record in the Office of the County Recorder on October 2, 1991, in Book 1091, Page 331, Document No. 261707, Official Records of Douglas County, Nevada.

Assessors Parcel No. 23-473-44

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 04, 1997

DANIEL M. HACKER

DEBORAH J. HACKER

STATE OF Calf

COUNTY OF San Diago

This instrument was acknowledged before me on Var 5, 1998

by DANIEL M. HACKER and DEBORAH J.

HACKER

Signature /

Notary Public

() 14 (This area above for official netarial seal)

Hank Sybrandy

Comm #1125650 OTARY PUBLIC CALIFORNIA

SAN DIEGO COUNTY Comm. Exp. Feb 24 2001

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

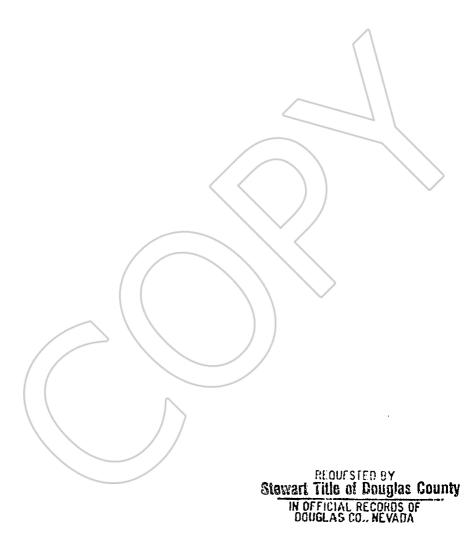
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Pieters 1232 Jone Ranch Road

Gardnerville, NV 89410

Same

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**0429752** BK0198PG0304 LINDA SLATER
RECORDER
PAID DEPUTY

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