

STATE OF NEVADA

COUNTY OF DOUGLAS

**THE RIDGE SIERRA
GRANT, BARGAIN, AND SALE DEED**

R.P.T.T. \$ 3⁹⁰

THIS INDENTURE, made this _____ day of _____, 19____, by and between **JACKIE L. CLAYCOMB AND ANN C. CLAYCOMB, HUSBAND AND WIFE**, as Grantor whose address is 5770 E. CR 450 N, Albany, IN 47320, and **SANDRA K. MADDOX**, as Grantee, whose address is 3513 Michael Dr., Plano, Texas 75023.

WITNESSETH:

That Grantor, in consideration of the sum of THREE THOUSAND DOLLARS (\$3,000.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Timeshare Covenants, Conditions and Restrictions Recorded May 14, 1986, as Document No. 134786, Book 586, Page 1232, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

GRANTOR:

Jackie L. Claycomb
JACKIE L. CLAYCOMB

Ann C. Claycomb
ANN C. CLAYCOMB

WITNESS:

Betty L. Rees
Print Name: Betty L. Rees

Shannon Stephenson
Print Name: Shannon Stephenson

SEAL

STATE OF Indiana }
COUNTY OF Jay }

BEFORE ME, Ann Duakenbush, a Notary Public in and for said county and state, on this day personally appeared JACKIE L. CLAYCOMB AND ANN C. CLAYCOMB, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 27th day of December, 19 97.

Ann Duakenbush
NOTARY PUBLIC
Print Name: Ann Duakenbush
Commission Expires: 6-18-01

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Sandra K. Maddox
SANDRA K. MADDOX

WITNESS:

Nydia Garcia
Print Name: NYDIA GARCIA

WITNESS:

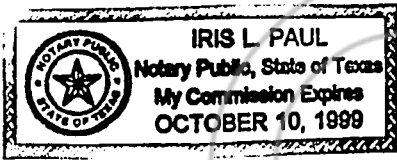
Kelly Adams
Print Name: KELLY ADAMS

STATE OF TEXAS }

COUNTY OF Collin }

BEFORE ME, IRIS L. PAUL, a Notary Public in and for said County and State, on this day personally appeared SANDRA K. MADDOX, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 23rd day of December, 19 97.



Iris Paul
NOTARY PUBLIC
Print Name: IRIS L. PAUL
Commission Expires: 10/10/99

Prepared in the law offices of:
Rice, Rice & Rice, P.C.
P. O. Box 1350
Montgomery, Texas 77356

Recording Information:

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EXHIBIT "A"

Time Interest No. 02-010-36

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 3 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. AZ, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-10

REQUESTED BY
Rice Rice + Rice
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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