

THIS DOCUMENT WAS PREPARED BY:
BARRETT BURKE WILSON CASTLE DAFFIN & FRAPPIER, L.L.P.
AFTER RECORDING PLEASE RETURN TO:
NORWEST MORTGAGE, INC.
ATTN: DENISE SISK/DPT 2414,5024 PARKWAY PLAZA
BLDG. 7, CHARLOTTE, NORTH CAROLINA 28217

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
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UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

BALLOON LOAN MODIFICATION
(Pursuant to the Terms of the Balloon
Note Addendum and Balloon Rider)

FHLMC Loan No.: 610174630
Loan No.: 5072764

This Balloon Loan Modification ("Modification"), effective the 1ST day of SEPTEMBER,
1997, between

ALLEN R. PLIMPTON AND SHEILA A. PLIMPTON, HUSBAND AND WIFE

("Borrower") and **NORWEST MORTGAGE, INC. SUCCESSOR TO DIRECTORS MORTGAGE LOAN
CORPORATION**

("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security
Instrument"), dated 8/21/1992, securing the original principal sum of U.S.
\$ 202,300.00, and recorded in BOOK 892, PAGE 5002, DOC #287108,
of the OFFICIAL RECORDS of DOUGLAS, NEVADA;
and (2) the Balloon Note bearing the same date as, and secured by, the Security Instrument (the "Note") which
covers the real and personal property described in the Security Instrument and defined in the Security Instrument
as the "Property", located at

3423 BERNESE COURT, CARSON CITY, NEVADA 89705,

the real property described being set forth as follows:

**LOT 58, AS SHOWN ON THE MAP OF ALPINE VIEW ESTATES UNIT NO. 3, FILED FOR RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL
16, 1973, IN BOOK 473, PAGE 467, AS DOCUMENT NO. 65319.**

To evidence the election by the Borrower of the conditional Right to Refinance, as provided in the
Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in
accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to contrary
contained in the Note or Security Instrument):

1. The Borrower is the owner and occupant of the Property.
2. As of SEPTEMBER 1ST, 1997, the amount payable under the Note and Security
Instrument (the "Unpaid Principal Balance") is U.S. \$ 189,463.92.
3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender.
Interest will be charged on the Unpaid Principal Balance at yearly rate of 8.125%, beginning
SEPTEMBER 1ST, 1997. The Borrower promises to make monthly payments of principal and interest of
U.S. \$ 1,478.04, beginning on the first day of OCTOBER 1997, and continuing

thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **SEPTEMBER 1ST, 2022** (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at

P.O. BOX 1225

CHARLOTTE, NORTH CAROLINA 28201-1225

or at such other place as the Lender may require.

4. The Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever cancelled, null and void, as of the maturity date of the Note.

5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.

9-9-97

(Seal)
-Date


ALLEN R. PLIMPTON -Borrower

9-9-97

(Seal)
-Date


SHEILA A. PLIMPTON -Borrower

(Seal)
-Date

-Borrower

(Seal)
-Date

-Borrower

(BORROWER'S ACKNOWLEDGMENT)

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

On this, the 9th day of September, 1997, before me personally appeared

ALLEN R. PLIMPTON AND SHEILA A. PLIMPTON

known to me personally to be the person(s) described in and who executed the same before me as their free act and deed.

Rebekah Higginbotham

NOTARY PUBLIC, STATE OF NEVADA

MY COMMISSION EXPIRES:

August 30, 2001

Rebekah Higginbotham
PRINTED NAME OF NOTARY



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FIRST AMERICAN TITLE CO.

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATT
RECORDER

\$10⁰⁰ PAID *k2* DEPUTY