

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Return To: ~~NON~~
NovaStar Mortgage, Inc.
1900 W. 47th Place, Suite 205
Westwood, KS 66205
Attention: Payoff Department
in # 20586

Space Above This Line For Recorder's Use

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *NovaStar Mortgage, Inc.*

all beneficial interest under that certain Deed of Trust dated OCTOBER 24, 1996,
executed by JOSEPH L. CARRILLO, AS A WIDOWER

, Trustor ,

to, *New Century Mortgage Corporation 11/1/96*
Trustee, and recorded as Instrument No. *1196*
page *0058*, of Official Records in the County Recorder's office of DOUGLAS
County, NEVADA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated November 1, 1996

[Signature]
LYDIA A. NIEVES, CHIEF CREDIT OFFICER

State of California
County of ORANGE

} ss.

New Century Mortgage Corporation

On November 1, 1996
personally appeared LYDIA A. NIEVES

before me,

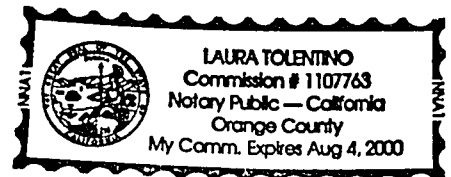
, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature] (Seal)

FOR NOTARY SEAL OR STAMP



Title Order No. Escrow No. *0429770*

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in Section 25, T.12N R.20E, County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Commencing at the East quarter corner of Sec. 24, T. 12 N., R. 20 E., M.D.B.&M., proceed South 1320.00 feet, West 1320.00 feet, and South 2649.15 feet, to the True Point of Beginning said true point of beginning being the Southeast corner of the parcel described in the deed to Bud C. Stachler et ux, recorded June 5, 1965, in Book 28, Page 543, Official Records, thence West along the South line of the Stachler parcel 325.49 feet; thence North 669.15 to the North line of the parcel described in the deed to Bud C. Stachler recorded March 8, 1966 in book 38, Page 429, official records; thence East along said line 325.49 feet to the Northeast corner of the last mentioned parcel; thence South along the East line of the above Stachler parcels 669.15 feet more or less to the point of beginning.

PARCEL NO. 2:

An easement for ingress and egress over the Southerly 25 feet of the following described parcel:

A parcel of land located in the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at a concrete right of way monument on the Northeasterly 200 feet right of way line of Nevada State Highway, U.S. Route 395 opposite Engineers Station 87 80.5, which monument bears South 37°10'45" East 4980.81 feet, from the West 1/4 corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M., proceed thence West, 111.5 feet to a concrete right of way monument on the 100 foot highway right of way line; thence, along the Northeasterly right of way line, along a curve to the left, which has a central angle of 3°35'10" and a length of 319.22 feet to a point; thence East, 1210.92 feet, to the Northeast corner of the parcel; thence South 286.00 feet, to

Continued on next page

the Southeast corner of the parcel; thence West 959.54 feet to the point of beginning.

EXCEPTING therefrom any portion of said easement lying within Parcel No. 1.

Assessors Parcel No. 29-092-06

COPY

-2-

REQUESTED BY
Nova Star
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'98 JAN -6 AM 1:29

0429770

BK0198PG0347

LINDA SLATER
RECORDER
\$ 9.00 PAID to DEPUTY