RECORD AND RETURN TO: PHH MORTGAGE SERVICES CORP. 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 97839

ID: 710410094

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 9747361 NAME : BATISTIC STATE OF : NV COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER 10:

BANKATLANTIC, F.S.B. 1750 EAST SUNRISE BOULEVARD FT. LAUDERDALE, FL

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/09/10

AMOUNT: \$80,000.00

EXECUTED BY: JOSEPH J.

BATISTIC BATISTIC

RECORDED DATE: 970911

PAGE: 2215

MARILYN

CLERKS FILE OR INSTRUMENT NO: 421454

BOOK: 997

VOLUME: SANTA FE COURT

MINDEN

DOUGLAS

NV 89423

ADDRESS: 1287 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL *PHH MORTGAGE SERVICES CORPORATION

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 12/08/97

WITNESSED BY

JOYCE ARTEMUS

PREPARED BY

JUDY GOMOUSON 6000 ATRIUM WAY

MT LAUREL, NJ 08054

6000 ATRIUM WAY MT LAUREL, NJ 08054

DOLORES LAURIA

ASSISTANT VICE RES/IDENT

LINDA BELSITO ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 12/08/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND LINDA BELSITO SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

PAT FELMEY NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 04/19/1998

SEAL

0430128 BK0198PG1251

SCHEDULE A

Order Number: 97071207

Premium: \$131.00

Date of Policy: September 11, 1997at 3:51 p.mPolicy No.: CL-1519-421375

Amount of Insurance: \$80,000.00

Loan No.: 9747361

1. Name of Insured:

PHH MORTGAGE SERVICES CORPORATION, ITS SUCCESSORS AND OR ASSIGNS AS MORE PARTICULARLY DEFINED IN PARAGRAPH ONE OF THE CONDITIONS AND STIPULATIONS HEREIN

- 2. The estate or interest in the land which is encumbered by the insured mortgage is:

 A FEE
- 3. Title to the estate or interest in the land is vested in:

 JOSEPH J. BATISTIC and MARILYN BATISTIC, husband and wife, as

 Joint Tenants
- 4. The insured mortgage and assignments thereof, if any, are described as follows: A Deed of Trust to secure an indebtedness in the original amount stated herein, and/or other obligations secured thereby,

Loan No.

: 9747361

Dated

: September 5, 1997

Amount

: \$80,000.00

Trustor Trustee : JOSEPH J. BATISTIC, MARILYN BATISTIC

: FIRST AMERICAN TITLE INSURANCE CO. : PHH MORTGAGE SERVICES CORPORATION

Beneficiary Recorded

: September 11, 1997

: in Book 997, Pages 2215-2218,

: as Document No. 421454,

: Official Records of Douglas County, Nevada.

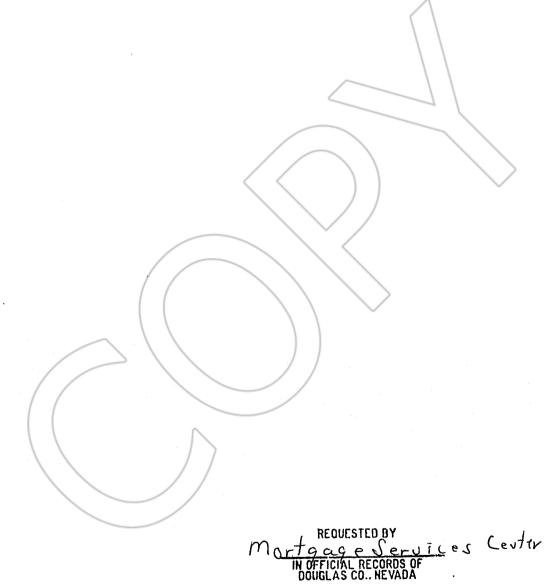
5. The land referred to herein is situated in the State of Nevada, County of Douglas, and is described as follows:

Lot 27, as set forth on the official plat of SARATOGA SPRINGS ESTATES, UNIT NO. 2, filed in the Office of the Douglas County Recorder on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by document recorded July 8, 1994, in book 794, Page 1165, of Official Records.

Assessors Parcel No. 21-481-11

0430128

STEWART TITLE
Guaranty Company



0430128

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LINDA SLATER
RECORDER
SPAID DEPUTY