

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97839
ID: 710410094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 9747361
NAME : BATISTIC
STATE OF : NV
COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKATLANTIC, F.S.B.
1750 EAST SUNRISE BOULEVARD
FT. LAUDERDALE, FL 33304

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/09/10
AMOUNT: \$80,000.00 EXECUTED BY: JOSEPH J. BATISTIC
MARILYN BATISTIC

CLERKS FILE OR INSTRUMENT NO: 421454 RECORDED DATE: 970911
BOOK: 997 VOLUME: PAGE: 2215
ADDRESS: 1287 SANTA FE COURT MINDEN DOUGLAS NV 89423

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 12/08/97
WITNESSED BY: Joyce Artemus
JOYCE ARTEMUS

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE-PRESIDENT

PREPARED BY: Judy Gomonson
JUDY GOMONSON
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Linda Belsito
LINDA BELSITO
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 12/08/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND LINDA BELSITO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Pat Felmei
NOTARY PUBLIC

PAT FELMEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 04/19/1998

SEAL

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insured mortgage to be released from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title.

insured mortgage, as insured, is rejected as unmarketable. If prompt notice shall not be given to the Company, then as to the insured all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required.

2. CONTINUATION OF INSURANCE
With Street Improvement Assessment Coverage

SCHEDULE A

Order Number: 97071207

Premium: \$131.00

Date of Policy: September 11, 1997 at 3:51 p.m. Policy No.: CL-1519-421375

Amount of Insurance: \$80,000.00

Loan No.: 9747361

1. Name of Insured:

PHH MORTGAGE SERVICES CORPORATION, ITS SUCCESSORS AND OR ASSIGNS AS MORE PARTICULARLY DEFINED IN PARAGRAPH ONE OF THE CONDITIONS AND STIPULATIONS HEREIN

2. The estate or interest in the land which is encumbered by the insured mortgage is:
A FEE

3. Title to the estate or interest in the land is vested in:

JOSEPH J. BATISTIC and MARILYN BATISTIC, husband and wife, as Joint Tenants

4. The insured mortgage and assignments thereof, if any, are described as follows:

A Deed of Trust to secure an indebtedness in the original amount stated herein, and/or other obligations secured thereby,

- Loan No. : 9747361
- Dated : September 5, 1997
- Amount : \$80,000.00
- Trustor : JOSEPH J. BATISTIC, MARILYN BATISTIC
- Trustee : FIRST AMERICAN TITLE INSURANCE CO.
- Beneficiary : PHH MORTGAGE SERVICES CORPORATION
- Recorded : September 11, 1997
- : in Book 997, Pages 2215-2218,
- : as Document No. 421454,
- : Official Records of Douglas County, Nevada.

5. The land referred to herein is situated in the State of Nevada, County of Douglas, and is described as follows:

Lot 27, as set forth on the official plat of SARATOGA SPRINGS ESTATES, UNIT NO. 2, filed in the Office of the Douglas County Recorder on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by document recorded July 8, 1994, in book 794, Page 1165, of Official Records.

Assessors Parcel No. 21-481-11

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STEWART TITLE
Guaranty Company

COPY

REQUESTED BY
Mortgage Services Center
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 9.00 PAID ks DEPUTY