GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES L. LEONG, a married man and CYNTHIA A. LEONG, a married woman,

who acquired title as husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

JAMES L. LEONG AND LYDIA LEONG, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 05-033-15

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

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IN WITNESS WHEREOF	,,the Grantor(s)	has execute	d this eq	nveyance	this _	9 -
day ofDece	uber, 1997				_	
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			LW X	New.		
		JAMES I	L. LEONG	17 X		
			1 X			
	/ /	, V14	rtto So	X+:///) en se	
	/ /	CVNTUT	A A. LEONG	10	W/ X	
•		CINIMIZ	A A. LEONG	/ /		
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STATE OF CALIFORNIA	\ <u>}</u>	. \ \				
	:ss					
COUNTY OF MADERA	- \					
	\ \					
on DECEMBER 9TH	1997	personally	appeared	before m	e. a N	lotary
Public, CYNTHIA	ACINE ARANDA	7 7	L . L			who
acknowledged that		the above	instrumen	F		

Hotary Public

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 4.55 /4/NT #11 - EVENUE 3/4/NT.
() computed on full value of property conveyed, or

SPACE BELOW FOR RECORDER'S USE

Notary Seal

LeAnn K. Yamate
COMM. # 160037
NOTARY PUBLIC-CALIFORNIA
FRESNO COUNTY
My Commission Expres CST. 31, 2001

() computed on full value less liens and encumbrances of record.

MATT	'I'A X	STATEMENTS	TO:

Ridge Si	erra	
P.O. Box	859	
Sparks,	NV 89432	

WHEN RECORDED MAIL TO:

milen Neco	KUHU MALL	10.	
James L.	Leong		
3107 W.	Gettysburg		
Fresno,	CA 93711		

0430142 BK0198PG1276

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of County of personally appeared Name(s) of Signer(s) \square personally known to me – **OR** – \square proved to me on the basis of satisfactory evidence to be the person(c) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ANNE M. MONTELONGO COMM. # 1020102 otary Public -- California WITNESS my hand and official seal. FRESNO COUNTY My Comm. Expires MAR 13, 1998 Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Number of Pages: _____ Document Date: _ < Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: ☐ Individual ☐ Corporate Officer ☐ Corporate Officer Title(s): _ Title(s): _ ☐ Partner -- ☐ Limited ☐ General □ Partner — □ Limited □ General ☐ Attorney-in-Fact Attorney-in-Fact ☐ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Other: _____ Top of thumb here ☐ Other:

NA PARTICIA DE LA PA

Signer Is Representing:

Signer Is Representing:

EXHIBIT "A"

Time Interest No. 05-033-15

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-12

REQUESTED BY

IN OFFICIAL REGORDS OF F

DOUGLAS CO., NEVADA

'98 JAN 12 P12:08

0430142

LINDA SLATER
RECORDER

PAID DEPUTY