

WHEN RECORDED MAIL TO:

WILLIAM A. O'NEILL  
ALENE J. O'NEILL  
31 WOLFETON WAY  
SAN ANTONIO, TX 78218

Order No.  
Escrow No. P75767JC  
R.P.T.T. ~~95-53~~ 95.55 *dy*  
XX Based on full value  
Based on full value  
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SUNRIDGE CORPORATION, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to WILLIAM A. O'NEILL AND ALENE J. O'NEILL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

*MS* (GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-451-22, specifically described as: LOT 22, in Block I, as set forth on the Amended Map of Sunridge Heights, Phase 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, NOW OF RECORD, AS RECORDED ON JUNE 11, 1993, IN BOOK 693, AT PAGE 2678, DOCUMENT NO. 309655, OF OFFICIAL RECORDS, OF DOUGLAS COUNTY, NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated JANUARY 5, 1998

STATE OF NEVADA

County of Douglas )

)SS.

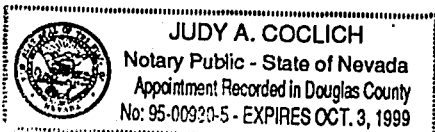
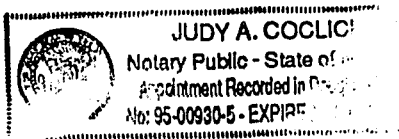
On JANUARY 5, 1998 before me, a notary public, personally appeared WILLIAM WELLMAN the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

~~SUNRIDGE CORPORATION~~  
WILLIAM WELLMAN, PRESIDENT

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*[Signature]*  
Notary Public

.....  
FOR RECORDER'S USE



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JAN 12 P12:32

LINDA SLATER  
RECORDER  
\$7.00 PAID *K2* DEPUTY

0430144

BK0198PG1281