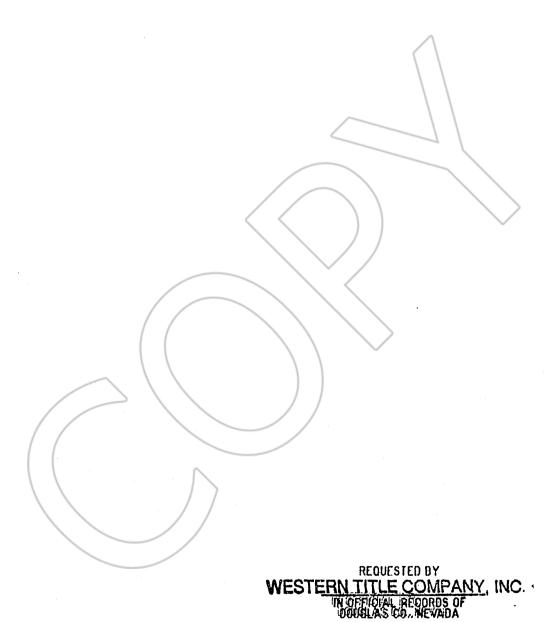
AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PA: TO BE COMPLETED BY APPLICANT	10.10.10
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 13-181-12
1. Owner/Buyer name_ JoHN N. + VIR (SINIA PARKINSON
2. Physical location of mobile home 3461 70	URMALINE WAY, C.C., NV, 89705 (DOUGLAS CTY)
3. Mobile nome description:Manufacturer <u>1 219</u>	YUA Model PRESTIGE
Model Year 1978 Serial# 11550 ABC	11550 Length 6234 Width 34'
4. Mobile home dealer (if new unit)	
Dealer Lic#	DRS#
5. Current lienholder (if any) NONE	and and a state of the second state of the Manufactured
-	s personal property will be surrendered to the Manufactured
Housing Division before the home is convert 6. New lienholder (if any) to receive real property n	
NameNONS	otice.
Address	
LAND INFORMATION	
Type of ownership: Deed YES-PD. IN FULL	- Escrow Instructions Life Estate
Lease Contract	
PART II OWNER/BUYER SIGNATURE(S)	10 (0) (10)
The undersigned as owner/buyer of the above des	scribed mobile home and Assessor's Parcel Number $\frac{13/8/12}{}$
	e above described unit from personal to real property and
	hat unit may become a lien or encumbrance on that land. *This
	of a "Real Property Notice" by Manufactured Housing
Division Al Para	26 1 1 2
OWNED THE WARD	DATE OWNER BLUER DATE
OWNER/BUYER PRINT NAME JOHN N. PARKINSON	DATE OWNER BUYER PRINT NAME VIRGINIA PARKINSON
- 10 HIV 10. 17 N. 11 N.	TRINI WARE VIRGINIA PARKINSPIN
State of NEVADA	
County of DOUGLAS	CHARLENE L. HANOVER
On 6/9/ 199 ⁷ before me the undersign	Notary Public - State of Nevada
	personally appeared Appointment Recorded in Douglas County
JUHN N. PARKINSUN and VIKEINIA PARKINSUN	who acknowledged MY APPOINTMENT EXPIRES JAN. 27, 1999
	Wolary Public
PART III TO BE COMPLETED BY BUILDING DEP	ARIMENT OR MANUFACTURED HOUSING
1. Approved plot plan at this location verified by <u>M</u>	
2. Foundation meets requirements for this jurisdiction real property Misself Clug on the	Agency Daug las Co. Date 6 - 9 - 9 7
3. Verification that running gear has been removed_	Viaint (lugicutes Agency pargias Co. Date (=9-97
4. Date of installation at this location* <u>ん~/たヶ牙8</u> 1	
	own, Assessor must complete part IV #6.)
5. Safety Certificate Number <i>9½3/∂</i>	
THIS DOCUMENT IS BEING RE-RECORD	ED TO CORRECT THE SERIAL NUMBER AND SIZE
PART IV TO BE COMPLETED BY COUNTY ASSE	900P / C - C - C - C - C - C - C - C - C - C
1. Land ownership verified by \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Date (0-9-97 Date (0-9-97)
2. Mobile home ownership verified by Lhallon	Date
3. Assessor parcel number verified by NHCOLOL	
4. Legal description (optional) しって しゅ 「	Slock K Vista GRANDE HT
5. Mobile home account number	-
6. Unit has been at above location since 197 8	
	next succeeding real property tax rolls, of Douglas
County, Nevada only upon issuance of a "Real	Property Notice" By Manufactured Housing Division.
Q = 1/2/1 = 2 D = 7.	RECORDER'S USE ONLY
Survive Holdes On B. Byungtan BIGNATURE-(ASSESSOR)	THE OTTE OF THE
SIGNATURE-(ASSESSOR)	İ
Assomas's Fut Clark	WESTERN TITLE COMPANY, INC
NAME /TITLE	IN OFFICIAL RECORDS OF
•	DOUGLAS COL NEVADA
6-9-97	
DATE	97 JUN 13 P4:09
DISTRIBUTION:	LINDA SLATER
ORIGINAL TO MANUFACTURED HOUSING DIV.	0415144 RECORDER
COPY TO COUNTY ASSESSOR	S / PAIN A DEPUTY
COPY TO LIENHOLDER OR OWNER	BK 0 6 9 7 PG 3 I 3 I

rev 11/95



0430354

BKO 198PG 1914

'98 JAN 14 P3 09

LINDA SLATER RECORDER

S PAID BY DEPUTY