THIS INSTRUMENT IS BEING RECORDED AS AN DEED OF TRUSTON MODATION ONLY ACCUMENTY, EXPRESSED OR SUFFICIENCY NOR AS TO ITS SHEGULARITY OR SUFFICIENCY NOR AS TO ITS SHEGULARITY OF SUFFICIENCY NOR AS TO ITS SHEET, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

THIS DEED OF TRUST, made this 13TH day of August 1997, between Craig and Mary Hart (hereinafter called GRANTOR or TRUSTOR), whose mailing address is 1140 White Oak Loop, Minden, NV 89423 and Western Nevada Properties, Inc. (hereinaster called TRUSTEE), and Western Nevada Properties, Inc. (hereinaster called BENEFICIARY),

STEWART TITLE OF DOUBLAS COUNTY

WITNESSETH: That WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of Eight thousand eight hundred and fifty dollars (\$8,850.00) and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefore by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may be hereafter be advanced for the account of Trustor by Beneficiary with interest thereon.

TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in Douglas County Nevada described as: (Set forth legal description and commonly known street address, if known)

> 1140 White Oak Loop Minden, NV 89423

Unit 342, as shown on the Final map No. 1008-7A for Winhaven, Unit No. 7, Phase A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Assessors parcel No. 25-790-61.

TOGETHER WITH all appurtenances in which Trustee has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants Nos. 1,2,3,4,5,6,7,8, and 9 of NRS 107.030 are hereby adopted and made a part of this Deed of Trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2,4, and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2 . Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated in this ; Covenant No. 7 Covenant No. 4

. 1997.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

In Witness Whereof, I/We have hereunto set my hand/our hands this

Tary Hart Craig Hart (Print or type name here) (Print or type name here) STATE OF NEVADA RECORDING REQUESTED BY AND MAIL TO } COUNTY OF DOUGLAS WESTERN NEVADA PROPERTIES, INC. NAME On this Ahday of Awarst 19 97 personally appeared before me, Notary Public

ADDRESS 2221 MERIDIAN BLVD., #A MINDEN, NV 89423

If applicable mail tax statements to

NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JAN 14 P3 :23

0430359

NDA SLATER RECORDER \$ 7.00 PAID QUEPUTY

DONNA SUE HAWKINSIND Sent) Notary Public - State of Nevada

personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that _+hey_ executed

> Appointment Recorded in County of Carson City My Appointment Expires June 9, 2001

DERMIRATING WINDS

Witness my hand and official seal

raia Hart

the instrument

(Notary Public)

BK0198PG1928