| Submitted for recordation by, and when recorded, return to: | |
|---|--|
| Bank of America National Trust and Savings Association Branch NO. CALIFORNIA LOAN CENTER Address 11080 WHITE ROCK RD City RANCHO CORDOVA State CA | |
| Zip 95670 | |
| Loan #: 20030604600639001 Reference # 010321-980061126040 | |
| 202179MTO LCP | Space above this line for Recorder's Use |
| SHORT I | FORM DEED OF TRUST |
| This Deed of Trust is made on January 13 PATRICK G. HAWKS AND CHERYL LEE HAWKS, | 3, 1998 by |
| AND BILLIE MIGNON HAWKS, TRUSTEE OF THE FEBRUARY 24, 1993, AS THEIR INTERESTS APP | BILLIE MIGNON HAWKS TRUST DATED |
| a national banking association ("Bank"). Trustee is | Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely perty interest in the property described below to this Deed of Trust. The trefer to the Trustor, whether one or more. |
| Nevada described as follows: LOT 131 AS SAID LOT IS SHOWN ON THE OFFICIAL PLA UNIT NO. 2 (TWO), FILED IN THE OFFICE OF THE COUNTY NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILIN AMENDED ON JUNE 4, 1965 AS FILING NO. 28377. | Y RECORDER OF DUUGLAS COUNTY, |
| with the street address: <u>1314 SOUTH RIVERVIE</u> and with Parcel No. 27–454–07 the property, and all easements, rights, appurte described property (collectively the "Property"). | W DR, GARDNERVILLE, NV 89410and including all improvements and fixtures now or later erected on enances and fixtures now or later a part of or related to the above |
| This Deed of Trust secures (a) all of the obligati 01/13/98, and namingBli | ons of the borrowers under the Disclosure and Loan Agreement dated LLIE MIGNON HAWKS |
| as borrowers, in the original principal sum of \$_extensions and renewals thereof (collectively, the thereon, advanced in accordance with this Deed o | 50,000.00 with interest thereon, as well as any modifications, "Loan Agreement"), (b) the repayment of all other sums, with interest f Trust, and (c) the performance of each obligation in this Deed of Trust. |
| provided therein. | pay or cause to be paid all obligations evidenced by the Loan Agreement as |
| CLS-874-1-NV/0001 12-96 | Page 1 of 2 0430766 |
| | BKO198PG2729 |

| To, Protect the Security of this Deed of Trust, I Agree: B Agreement secured hereby, that provisions (3) to (20), inclusive of the | y the execution and delivery of this Deed of Trust and the Loan e fictitious deed of trust recorded in |
|--|--|
| | County 12/23/96 , as and at Page/Image 3792 of Official Records of nties, are printed on the following pages) hereby are adopted and oth; and I will observe and perform such provisions; and that the |
| Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY Note that a copy of ANY NOTICE OF DEFAULT AND ANY Note that a copy of ANY NOTICE OF DEFAULT AND ANY Note that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF DEFA | OTICE OF SALE under this Deed of Trust be mailed to Trustor at the address of the Property. |
| Signature | Mailing Address for Notices: |
| Dillie Mignon Hawks, AS TRUSTEE OF THE BILLIE MIGNON | Street City and State |
| HAWKS TRUST DATED FEBRUARY 24, 1993 The Bleje Mynon Heyth Vrust 2/24/9: | 1314 S RIVERVIEW DR GARDNERVILLE, NV 89410 |
| PATRICK G. HAWKS | |
| CHERYL LEE HAWKS | |
| | |
| GENERAL ACKNO | WLEDGMENT |
| State of Nevada County of | |
| In this 10 m day of 10 nuary efore me, a Notary Public (or judge or other authorized person, Billie Mignon Hourts, Patrik G. Hawks | as the case may be) in, and for said County and state, and Chary! - Nawks |
| nown (or proved) to me to be the person described in and who ne that he/she/they executed the same freely and voluntarily ar | executed the foregoing instrument, who acknowledged to do not for the uses and purposes therein mentioned. |
| OFFICIAL SEAL DIANA DAWN WATKIS Notary Public - State of Nevada DOUGLAS COUNTY 96-3297-5 My Comm. Expires June 24, 2000 | Public Alla Alla Chi |
| GENERAL ACKNON | VLEDGMENT |
| ounty of | |
| n this day ofefore me, a Notary Public (or judge or other authorized person, . | , personally appeared as the case may be in, and for said County and state, |
| nown (or proved) to me to be the person described in and who e that he/she/they executed the same freely and voluntarily an | executed the foregoing instrument, who acknowledged to d for the uses and purposes therein mentioned. |
| Notary F | Public |
| Rotaly F | чин |



INIOFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'98 JAN 20 A11:27

0430766 LINDA SLATER RECORDER

BKO 198 PG 2731 ST PAID K TOEPUTY