

AFTER RECORDING MAIL TO:

Name Mr. and Mrs. Reh

Address 2912 Robin Avenue

City/State Bremerton, WA 98310

R.F.T.T. \$ # 6

Quit Claim Deed

THE GRANTOR DEBORAH L. REH, a married woman,
who acquired title as DEBORAH L. ROGERS, an
unmarried woman
for and in consideration of to add spouse to title

conveys and quit claims to DEBORAH L. REH and
RICHARD F. REH, wife and husband, as joint
tenants

the following described real estate, situated in the County of Douglas
together with all after acquired title of the grantor(s) therein:



**First American Title
Insurance Company**

(this space for title company use only)

, State of ~~Washington~~
Nevada

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF, FOR LEGAL DESCRIPTION

Assessor's Property Tax Parcel/Account Number(s): A portion of 42-180-14

Dated January 7, , 19 98

Deborah L. Reh

DEBORAH L. REH (Individual)

(Individual)

By _____

(President)

By _____

(Secretary)

LPB-12 (11/96)

0430772


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STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this 7th day of January, 1998, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Deborah L. Reh, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.

(Seal or stamp)
STUART M. AINSLEY
STATE OF WASHINGTON
NOTARY --- PUBLIC
MY COMMISSION EXPIRES 5-15-00


Name: Stuart M. Ainsley
Notary Public in and for the State of
Washington, residing at Bainbridge Island
Commission expires May 15, 2000

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EHHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 130, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as actions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season. A portion of APN 42-180-14.

REQUESTED BY
Mrs. + Mrs. Reh
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JAN 20 AM 11:39

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LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY