

8-
RECORDING REQUESTED BY
William B. Allen and Annette P. Allen

AND WHEN RECORDED MAIL TO:
✓ William B. Allen and Annette P. Allen
1579 Fifth Green Ct.
Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO
William B. Allen and Annette P. Allen
1579 Fifth Green Ct.
Gardnerville, Nevada 89410

Grant Deed

APN: 27-285-02

The undersigned grantor(s) declare(s): # 8
Documentary transfer tax is \$none - Conveyance transfers Grantor's interest into his/her Revocable Living Trust.

FOR NO CONSIDERATION, the undersigned,

William B. Allen and Annette P. Allen, husband and wife as joint tenants with right of survivorship,

hereby GRANT(S) to:

William B. Allen and Annette P. Allen, as co-trustees for THE ALLEN FAMILY TRUST dated December 10, 1996,

the real property commonly known as 1579 Fifth Green Ct., Gardnerville, Nevada 89410 in the County of Douglas, State of Nevada described as follows:

LOT 35, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 28, PAGE 117, AS DOCUMENT NO. 28310, AND AMENDED TITLE SHEET ON JUNE 4, 1965, IN BOOK 31, PAGE 687, AS DOCUMENT NO. 28378.

State of Nevada)
County of Douglas)

On, 10/3/97, before me,
personally appeared William B. Allen and Annette P. Allen,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacities, and that by his/her/their signature(s) on the
instrument the person(s), or entity upon behalf of which the
person(s) acted, executed the instrument.

William B. Allen
William B. Allen

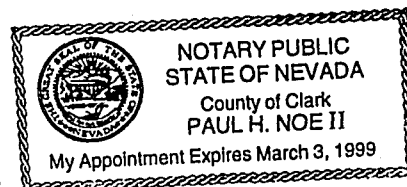
Annette P. Allen
Annette P. Allen

WITNESS my hand and official seal.

3-3-99
Notary Expiration Date

Notary Public

0430782



BK0198PG2764

REQUESTED BY
Mr & Mrs Allen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JAN 20 P12:19

0430782

BK0198PG2765

LINDA SLATER
RECORDER
\$ 8.00 PAID ka DEPUTY