WHEN RECORDED MAIL TO: TOM P. BENSON

2635 Clapham Lane Minden, Nevada 89423

Order No. Escrow No. M75822SC R.P.T.T. 0.00 4 Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged ERIC V. BENSON, AN UNMARRIED MAN

(GRANTOR),

does hereby grant, bargain, sell, and convey to TOM P. BENSON, A SINGLE The second of the second secon

the control of the part of sectors and the stille of

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 21-201-03 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block 1, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION , filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

A.P.N. 21-201-03

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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and singular the tenements, nerections, and any ato belonging or in anywise appertaining, and any Together with all appurtenances thereunto belonging reversions, remainders, rents, issues or profits thereof.

Dated January 16, 1998

STATE OF NEVADA

County of CARSON

)ss.

This instrument was acknowledged before me on JANUARY 16,1998 ERIC Y. BENSON

MAIL TAX STATEMENT TO:

SAME AS ABOVE

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ERIC V. BENSON

Notary Public

LENORA L GARMAN NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY No. 92-1758-3 My Appt. Exp. Oec. 11, 1999

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FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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