

and when recorded mail to
H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

NOTICE OF COMPLETION

A.P.N. 21-543-02

Notice is hereby given that:

1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is H & S CONSTRUCTION, INC.
3. The full address of the undersigned is P.O. BOX 2077, MINDEN, NEVADA 89423
4. The nature of the title of the undersigned is: simple
(If other than fee, strike "In fee" and insert for example, purchaser under contract of purchase, or "lessee".)
5. The full names and full addresss of all persons, if any, who hold title with the under-
signed as joint tenants or as tenants in common are:
NAMES ADDRESSES

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:
NAMES ADDRESSES

(If no transfer made, insert "none".)

7. A work of improvement on the property hereinafter described was completed on 1/16/98 .
8. The name of the contractor, if any, for such work of improvement was
H & S CONSTRUCTION, INC.
9. The property on which said work of improvement was completed is in the city of
County of Douglas , State of Nevada and is described as follows:
All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block P, as set forth on the Final Map No. 1001--9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

10. The street address of said property 979 HILLTOP DRIVE CARSON CITY, NEVADA 89705
(If no street address has been officially assigned, insert "none".)

Dated: 1/16/98 Signature of
owner named
in paragraph 2 H & S CONSTRUCTION, INC.
BY: RANDALL S. HARRIS, PRES.

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS
on 1/16/98 personally
appeared before me, a Notary Public,
RANDALL S. HARRIS, PRES.



who acknowledged that he executed the above instrument.

Signature *Shari Crouch*
(Notary Public)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Title Order No.
Escrow or Loan No. W16768SDC

'98 JAN 20 P12:34

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BK0198PG2774

LINDA SLATER
RECORDER
\$ 7.00 PAID DEPUTY