Submitted for recordation by, and when recorded, return to:  Bank of America  National Trust and Savings Association Branch NO. CALIFORNIA LOAN CENTER Address 11080 WHITE ROCK RD City RANCHO CORDOVA, State CA Zip 95670  Loan # 20030-60460-0896998  Reference# 010321-973210950010	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED ON IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO IT'S EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
CHORT	Space above this line for Recorder's Use
	FORM DEED OF TRUST Y MAXIMIZER® ACCOUNT)
This Deed of Trust is made on <u>January 13</u> <u>WILLIAM K. KOLSTAD, JR. AND SHELBY LYNN</u>	
EACH OTHER	
a national banking association ("Bank"). Trustee is	Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a subsidiary of Bank. Any non-titleholder signs below as Trustor solely perty interest in the property described below to this Deed of Trust. The trefer to the Trustor, whether one or more.
Bank and I agree: <b>1. Property Security.</b> For the purpose of transfer and assign to Trustee, in trust with powe County, Nevada described as follows:	securing the obligations described below, I irrevocably grant, convey, er of sale, the property located in <u>DOUGLAS</u>
LOT 12, BLOCK D, AS SAID LOT AND BLOCK ARE SHOW SPRINGS SUBDIVISION UNIT NO. TWO, RECORDED JULY 8, RECORDS AT PAGE 409, DOUGLAS COUNTY, NEVADA AS	, 1980 IN BOOK 780 OF OFFICIAL
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with the street address: <u>163 GRANITE SPRINGS I</u> No. <u>07-492-10</u> and including all easements, rights, appurtenances and fixtures (collectively the "Property").	DR, STATE LINE, NV 89449 and with Parcel all improvements and fixtures now or later erected on the property, and s now or later a part of or related to the above described property
<ul> <li>This Deed of Trust secures:</li> <li>All obligations of the borrowers in the Equand naming <u>WILLIAM K. KOLSTAD, JR.</u></li> </ul>	ity Maximizer Agreement and Disclosure, dated 01/13/98
Credit Commitment (as defined in the Agr	as borrowers, for a revolving line of credit account (the is and renewals of the Agreement. The Agreement provides for a Total reement) of \$ 15,000.00 , allows for repeated credit advances at, and provides for a variable interest rate. By mutual agreement, Bank ("Increased Credit Commitment"); and this Deed of Trust.

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or Increased Credit Commitment, except for any amount	ns under the Agreement in excess of the Total Credit Commitment nts due to: (a) unpaid interest, or (b) expenses that Bank incurs t are not fulfilled (including without limitation, any advances that insurance, etc.).
and the Equity Maximizer Agreement and Disclosure sectored for trust recorded in DOUGLAS as Instrument 403471 in Book/Reel 1 Records of the County Recorder of that county, (which pages) hereby are adopted and incorporated herein and	provisions, identical in all counties, are printed on the following I made a part hereof as though set forth at length; and I will rence to Property, obligations, and parties in such provisions shall
Trustor requests that a copy of ANY NOTICE OF DEFAUL to Trustor at the Trustor's address shown below, or if r	LT AND ANY NOTICE OF SALE under this Deed of Trust be mailed no address is shown, then at the address of the Property.
Signature	Mailing Address for Notice: Street City and State
10/3/1/1/1/	
- GRADIOTAA	F.O. Box 7/33 Stateline, NV
WILLIAM KOLSTAD, JR.	163 GRANITE SPRINGS DR STATE LINE, NV 89449 SALLY
SHELBY LYNN KOLSTAD	
	- \
GENERAL /	ACKNOWLEDGMENT
STATE OF NEVADA	
COUNTY OF Duglas	
	1 C C C =
On this 13 day of Janubefore me, a Notary Public (or judge or other authorized William K. Kolsted, Jr.	d person, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in me that he/she/they executed the same freely and volume	and who executed the foregoing instrument, who acknowledged to ntarily and for the uses and purposes therein mentioned.
OFFICIAL SEAL DIANA L. WEAVER Notary Public - State of Nevada DOUGLAS COUNTY 90-0299-5 My Comm. Expires Mar. 25, 1998	Notary Public  ACKNOWLEDGMENT
derette /	ACKNOWLEDGIVIEN
STATE OF NEVADA COUNTY OF Dug (as	
\ \ \ _ / /	, 1998 , personally appeared d person, as the case may be) in, and for said County and state,
me that he/she/they executed the same freely and volume	and who executed the foregoing instrument, who acknowledged to ntarily and for the uses and purposes therein mentioned.
DIANA L. WEAVER	and Allen
Notary Public - State of Nevada  DOUGLAS COUNTY  90-0299-5 My Comm. Expires Mar. 25, 1998	Notary Public
	0430794

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REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JAN 20 P3:26

LINDA GLATER
RECORDER

PAID ZDEPUTY

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