

97022204
Exempt #3

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH: That

***GEORGE A. ROBERTS and JEANNE P. ROBERTS, as Trustees of the
ROBERTS FAMILY TRUST AGREEMENT dated April 12, 1996***

**in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain, Sell and Convey to**

***GEORGE A. ROBERTS and JEANNE P. ROBERTS, as Trustees of the
ROBERTS FAMILY TRUST AGREEMENT dated April 12, 1996***

**and to the heirs and assigns of such Grantee forever, all that real property situated
in the County of Douglas, State of Nevada, bounded and described as follows:**

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF
FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO
EXISTING PARCELS OF LAND, OWNED BY THE GRANTOR HEREIN,
AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN
RECORD OF SURVEY FOR G.A. & J.P. ROBERTS, RECORDING
CONCURRENTLY HEREWITH.**

**Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions, remainder,
rents, issues or profits thereof.**

Witness our hands this 14th day of January, 1998.

George A. Roberts
George A. Roberts, trustee

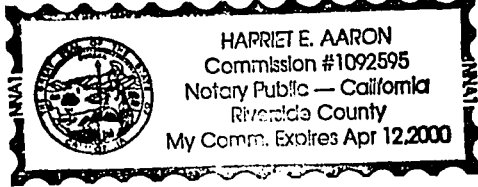
Jeanne P. Roberts
Jeanne P. Roberts, trustee

0430796

BK0198PG2799

California
State of Nevada >
County of Riverside > ss.

On January 19, 1998, personally appeared before me, a Notary Public, George A. Roberts and Jeanne P. Roberts, personally known (or proved) to me, to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above instrument.



Harriet E. Aaron
Notary Public

The grantor(s) declare:
Documentary Transfer Tax is: \$ -0-
Computed on full value of property

WHEN RECORDED MAIL TO:
c/o Stewart Title
P.O. Box 2055
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

0430796
BK0198PG2800

DESCRIPTION
ADJUSTED APN 41-010-17

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 19
East, M.D.M., more particularly described as follows:

Beginning at the Southeast corner of Parcel 2, as shown on
that certain Record of Survey for Nev-Pines Assoc., filed
for record as Doc. #51823;

- thence North 89 50'40" West 524.73 feet;
- thence North 00 01'18" East 1282.00 feet;
- thence North 72 15'41" West 315.00 feet;
- thence South 63 54'44" West 180.00 feet;
- thence SOUTH 65.00 feet;
- thence WEST 90.00 feet;
- thence North 40 53'34" East 89.26 feet;
- thence North 49 00'00" East 42.00 feet;
- thence North 62 26'27" East 170.00 feet;
- thence North 79 34'05" East 87.16 feet;
- thence South 63 40'53" East 248.00 feet;
- thence South 42 22'36" East 137.00 feet;
- thence South 75 00'00" East 95.00 feet;
- thence North 73 30'00" East 230.00 feet;
- thence South 73 49'15" East 123.06 feet;
- thence South 00 12'00" East 1220.00 feet to the Point

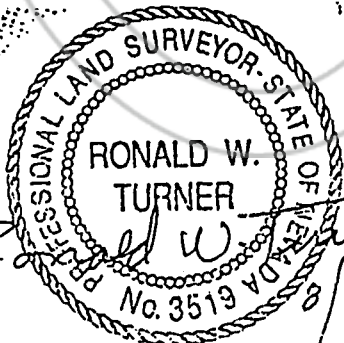
of Beginning.

Containing 15.29 acres, more or less.

The Basis of Bearing for this description is the above
referenced Record of Survey filed for record as Document No.
51823.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JAN 20 P3:30

LINDA SLATER
RECORDER
\$ 9.00 PAID KJ DEPUTY

0430796

BK0198PG2801