

97022204

Exempt #3

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH: That

GEORGE A. ROBERTS and JEANNE P. ROBERTS, as Trustees of the ROBERTS FAMILY TRUST AGREEMENT dated April 12, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

GEORGE A. ROBERTS and JEANNE P. ROBERTS, as Trustees of the ROBERTS FAMILY TRUST AGREEMENT dated April 12, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO EXISTING PARCELS OF LAND, OWNED BY THE GRANTOR HEREIN, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR G.A. & J.P. ROBERTS, RECORDING CONCURRENTLY HEREWITH.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Witness our hands this 19th day of January, 1998.

George A Roberts trustee
George A. Roberts, trustee

Jeanne P. Roberts trustee
Jeanne P. Roberts, trustee

0430797

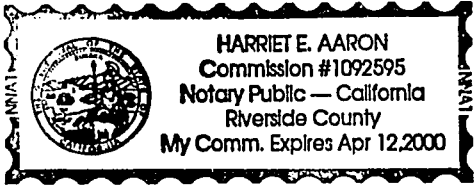
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California

State of Nevada

County of Riverside ss.

On January 19, 1998, personally appeared before me, a Notary Public, George A. Roberts and Jeanne P. Roberts, personally known (~~or proved~~) to me, to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above instrument.



Harriet Aaron
Notary Public

The grantor(s) declare:
Documentary Transfer Tax is: \$ -0-
Computed on full value of property

WHEN RECORDED MAIL TO:

c/o Stewart Title
P.O. Box 2055
stateline, NV

MAIL TAX STATEMENTS TO:

89449

0430797

BK0198PG2803

1/6/98

JN 97123ADJ

DESCRIPTION
ADJUSTED APN 41-010-15

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 19
East, M.D.M., more particularly described as follows:

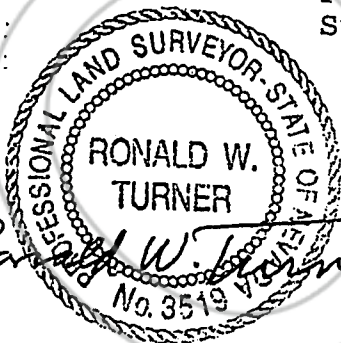
Beginning at the Northwest corner of Parcel 3, as shown on
that certain Record of Survey for Nev-Pines Assoc., filed
for record as Doc. #51823;
thence EAST 200.00 feet;
thence South 38 56'58" East 71.63 feet;
thence South 40 53'34" West 89.26 feet;
thence EAST 90.00 feet;
thence NORTH 65.00 feet;
thence North 63 54'44" East 180.00 feet;
thence South 72 15'41" East 315.00 feet;
thence South 00 01'18" West 100.00 feet;
thence WEST 738.31 feet;
thence North 00 01'18" East 175.00 feet to the Point of
Beginning.

Containing 2.55 acres, more or less.

The Basis of Bearing for this description is the above
referenced Record of Survey filed for record as Document No.
51823.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'98 JAN 20 P3:34

0430797

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LINDA SLATER
RECORDER
\$9⁰⁰ PAID *KS* DEPUTY