

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97C69
ID: 390150094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 6213540
NAME : BURTON
STATE OF : NV
COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
3350 ELECTONIC DRIVE, SUITE 140
PASADENA, CA 91108

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/08/27
AMOUNT: \$256,500.00 EXECUTED BY: G PAUL BURTON
TAMARA TOVEY BURTON

CLERKS FILE OR INSTRUMENT NO: 0420867 RECORDED DATE: 970903
BOOK: 0997 VOLUME: PAGE: 0525
ADDRESS: 255 ANDREA STATELINE DOUGLAS NV 89449
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.
DATED: 12/01/97

WITNESSED BY : [Signature]
CHARLES DARKWAH

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY : [Signature]
MIKE CRIST
ASSISTANT VICE-PRESIDENT

SEAL

PREPARED BY : [Signature]
JANINE KRIPS
6000 ATRIUM WAY
MT LAUREL, NJ 08054

[Signature]
JOE BERGBAUER
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 12/01/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MIKE CRIST AND JOE BERGBAUER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
MICHELLE L. KRAUSE
NOTARY PUBLIC

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

SEAL

0430895

BK0198PG3109

Burton
6213940

DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

Lot 22, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2 filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

TOGETHER WITH an easement for ingress, egress and utilities twenty feet in width as created by instrument recorded June 29, 1978, in Book 678, at Page 2229, Douglas County, Nevada as Document No. 22519.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
Mortgage Services Center
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 SEP -3 P3:19

'98 JAN 22 A9:37

0420867

LINDA SLATER
RECORDER
sk PAID *K2* DEPUTY

0430895
LINDA SLATER
RECORDER

BK0997P60525

BK0198PG3T10
\$ 8.00 PAID *K2* DEPUTY