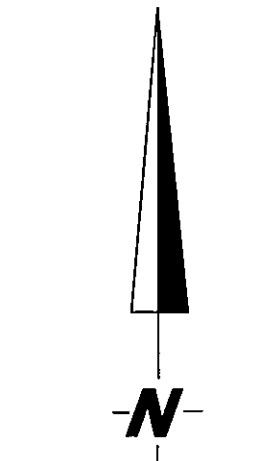


Detail
NOT TO SCALE



SCALE: 1"=200'

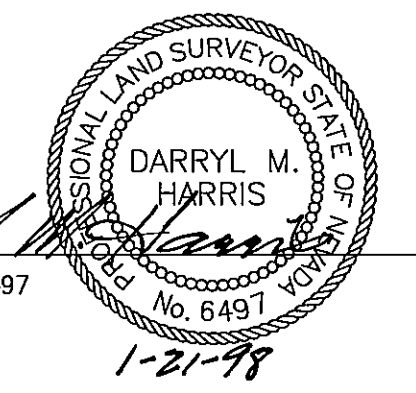
Legend

- SET 5/8" REBAR AND TAG PLS #6497
- FOUND POINT AS INDICATED
- FOUND POINT PER RECORD OF SURVEY #21 FOR DOUGLAS COUNTY, DOC. NO. 222017
- FOUND HIGHWAY MONUMENT AS INDICATED
- D RECORD INFORMATION
- R RECORD OF SURVEY FOR DANBERG HOLDINGS NEVADA, LLC, DOC. NO. 394706
- D2 RECORD OF SURVEY FOR MYRON M. RINASZ, DOC. NO. 361675
- D3 PARCEL MAP FOR WAYNE C. & ALOUISE A. MATLEY, DOC. NO. 139348
- D4 DIVISION OF LAND INTO LARGE PARCELS BY WAYNE C. & ALOUISE A. MATLEY, DOC. NO. 90727
- D5 RECORD OF SURVEY #21 FOR DOUGLAS COUNTY, DOC. NO. 222017

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY STATE THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED AT THE INSTANCE OF DAVID PERI.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 11 AND THE E 1/2 OF SECTION 10, T.12 N., R.20 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 6, 1998.
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.030 INCLUSIVE, PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

Flood Zone Note:

PARCELS 25-160-19, 20 AND 25 ARE WITHIN ZONE X DETERMINED TO BE OUTSIDE OF THE 500-YEAR FLOOD PLAIN. PARCEL 25-160-28 IS WITHIN ZONE AO WITH A FLOOD DEPTH OF 2 FEET. PARCEL 25-160-31 IS MOSTLY WITHIN ZONE AO HAVING A FLOOD DEPTH OF 2 FEET WITH A SMALL PORTION ALONG THE WESTERLY BOUNDARY BEING WITHIN ZONE X. PARCEL 25-160-44 IS MOSTLY WITHIN ZONE X WITH A SMALL PORTION ALONG THE WESTERLY BOUNDARY BEING WITHIN ZONE AO HAVING A FLOOD DEPTH OF 2 FEET. THE FLOOD ZONE INFORMATION SHOWN HEREON WAS TAKEN FROM THE FIRM PANEL #3200080105E DATED JUNE 5, 1997.

RECORD CURVE TABLE

R	L	R
R-1 = 44°30'08"	248.5'	320.00'
R-2 = 10°59'35"	74.83'	390.00'
	33°06'46"	118.40'
R-3 = 90°00'00"	54.98'	35.00'

DOC. NO. 222017

RECORD LINE TABLE

R-4 = 96.72'	DOC. NO. 222017	
R-5 = 250.00'		
R-6 = 39.91'		
R-7 = 622.16'		
R-8 = 86.94'		DOC. NO. 394706
R-9 = 59.26'		DOC. NO. 394706
R-10 = 99.44'		DOC. NO. 361675
R-11 = 67.22'		DOC. NO. 361675

Basis of Bearing

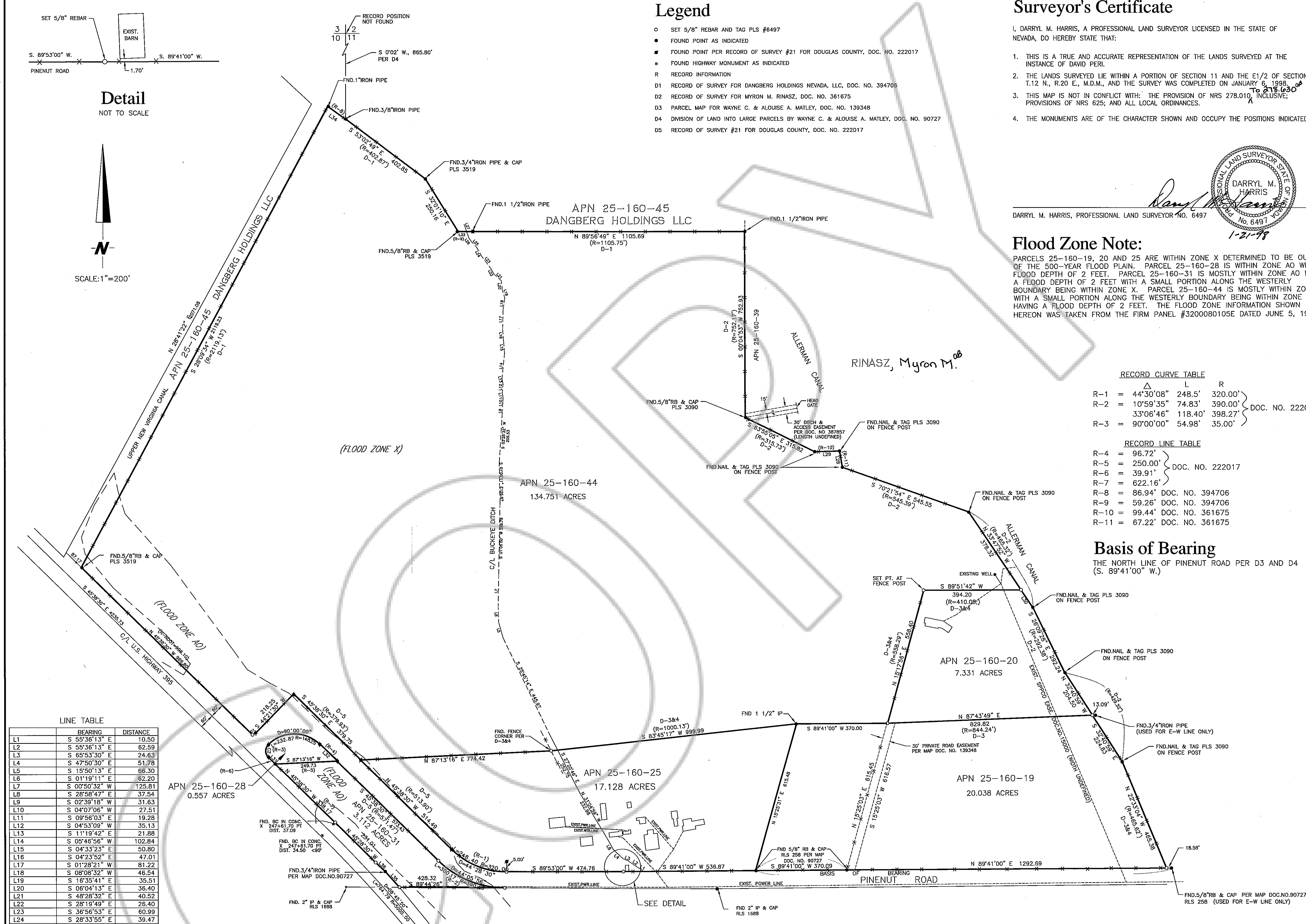
THE NORTH LINE OF PINENUT ROAD PER D3 AND D4 (S. 89°41'00" W.)

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 55°36'13" E	10.50
L2	S 55°36'13" E	82.59
L3	S 65°53'30" E	24.63
L4	S 47°50'30" E	51.78
L5	S 15°50'13" E	66.30
L6	S 01°19'11" E	62.20
L7	S 00°50'32" W	125.81
L8	S 25°58'47" E	37.54
L9	S 02°39'18" W	31.63
L10	S 04°07'06" W	27.51
L11	S 09°56'03" E	19.28
L12	S 04°53'09" W	35.13
L13	S 11°19'42" E	21.88
L14	S 05°46'56" W	102.84
L15	S 04°33'23" E	50.80
L16	S 04°23'52" E	47.01
L17	S 01°28'21" W	81.22
L18	S 08°08'32" W	46.54
L19	S 16°35'41" E	35.51
L20	S 06°04'13" E	36.40
L21	S 48°28'32" E	40.52
L22	S 28°13'40" E	26.40
L23	S 36°56'53" E	60.99
L24	S 28°33'55" E	39.47
L25	S 43°27'19" E	32.50
L26	S 35°57'45" E	18.11
L27	S 19°20'13" E	59.11
L28	S 08°40'47" E	67.05
L29	N 88°29'00" E	99.27
L30	S 33°47'52" E	86.96
L31	S 45°38'30" E	40.10
L32	S 45°38'30" E	96.53
L33	N 89°48'26" E	59.37
L34	S 53°33'48" E	86.89
L35	S 42°26'44" E	85.16
L36	N 45°59'45" W	52.91

CURVE TABLE

DELTA	ARC	RADIUS	TANGENT
C1	25°10'08"	15.29	34.80
C2	90°00'00"	54.86	34.80



Recorder's Certificate

FILED THIS 22nd DAY OF January, 1998,
AT 44 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 198,
AT PAGE 3233, DOCUMENT NUMBER 430943, RECORDED AT THE
REQUEST OF DAVID PERI.

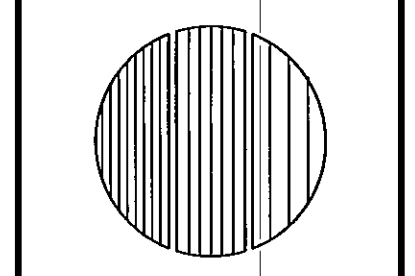
Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY FOR

BDB Enterprises, LLC

LOCATED WITHIN SECTION 11 AND THE E 1/2 OF SECTION 10,
T.12 N., R.20 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656



DATE	REVISION

JOB NO. 97-122-03
DATE 1-8-98
DRAWN: MLM
CHECKED: AB/DWH
SHEET 1 OF 1