

NF
Comm Dev
Lyn d. 98-020
FILED

APPROVED: DECEMBER 4, 1997
ORDINANCE NO. 97-808

'98 JAN 28 AIO :04

FIRST AMENDMENT TO

PUBLIC FACILITIES AND SUBDIVISION IMPROVEMENT AGREEMENT

AND DEVELOPMENT AGREEMENT

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

THIS FIRST AMENDMENT is made and entered into this 4th day of December, 1997, by and between DOUGLAS COUNTY, a political subdivision of the State of Nevada ("County"), and LITTLE MONDEAUX LIMOUSIN, INC., a Nevada corporation and RONALD L. SIMEK, an individual ("Owner").

WITNESSETH:

A. This Amendment of the Public Facilities and Subdivision Improvement Agreement and Development ("Development Agreement") is with reference to the following facts and objectives:

1. The County and Owner entered into a Development Agreement dated 2 November 1995 and recorded in the official records of Douglas County, Nevada at Book 1295, Page 0610 et seq., as Document No. 376365. The parties desire to amend the Development Agreement to extend the time to record a final map. Accordingly, the following amendments are made.

10. Further County Approvals

Section 10.1 Final Subdivision Maps: In accordance with Nevada Revised Statute 278.360, the COUNTY retains a reservation of authority to review all final maps, and to disapprove the filings if the final maps are not prepared in accordance with the tentative map conditions and application requirements for a final map. OWNER shall have until 30 June 1998 to present a final map for the first phase prepared in accordance with the tentative map for the

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entire area. The time requirements set out in Nevada Revised Statutes 278.360 apply to this agreement unless a longer time for filing is extended by this agreement.

In witness whereof this Agreement is entered into as of the date first set forth above.

LITTLE MONDEAUX LIMOUSIN, INC.
a Nevada corporation

By: Ronald L. Simek
Ronald L. Simek, President

Ronald L. Simek
RONALD L. SIMEK, an individual

DOUGLAS COUNTY
a political subdivision

By: Jacques Etchegoyhen
Jacques Etchegoyhen, Chairman of the Board of Commissioners

Approved as to form:

Robert J. Mann
District Attorney

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.: NEVADA

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

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DATE: January 28, 1998
B. P. [Signature] Clerk of the [Signature] Judicial District Court of the State of Nevada, in and for the County of Douglas.

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LINDA SLATER
RECORDER

By: [Signature] Deputy

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SEAL