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✓
WHEN RECORDED PLEASE RETURN TO:
AMERUS BANK
611 5TH AVENUE, 2ND FLOOR
DES MOINES, IA 50309

ASSIGNMENT OF MORTGAGE

220004724.9 CI

KNOW ALL MEN BY THESE PRESENTS that The CIT Group/Consumer Finance, Inc. for consideration paid, does hereby assign, transfer and set over unto AMERUS BANK,


8-20-97

that certain mortgage deed dated MAY 9, 1996

To KEVIN A. HUFF AND SHIRLEY HUFF
filed for record in the office of the County Clerk of DOUGLAS County, State of NEVADA on the 9TH day of MAY 1996, and recorded in Book 0596 of Mortgages at page 1694, Instrument No. 387445 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)

Dated this November 26, 1996


DENISE R. THOMPSON, Vice President
The CIT Group/Consumer Finance, Inc.

SEAL

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)

On this 26th day of November 1996, before me, the undersigned, a Notary Public for said State, personally appeared DENISE R. THOMPSON, who executed the within instrument as Vice President of The CIT Group/Consumer Finance, Inc. who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 
Lorraine Fox

My Commission Expires: 7/05/01

(seal)

SEAL

0431516

BK0198PG4565

EXHIBIT A

3. The land referred to in this policy is situated in the State of Nevada, County of Douglas, City of Unincorporated Area and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Block 2, as shown on the Map of the ARTEMISTA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada

COOPY

BK0198PG4566

0431516

REQUESTED BY
Americus Bawf
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JAN 29 A10:58

LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID Ka DEPUTY **387445**
BK0596PG1694

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAY -9 P3:12

LINDA SLATER
RECORDER
\$ 11⁰⁰ PAID Ka DEPUTY