

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO. \_\_\_\_\_

THIS DEED OF TRUST, made this 2 day of November, 1997, between GENE NATHAN BOWEN, Trustee of the GENE NATHAN BOWEN TRUST AGREEMENT Dated May 22, 1992, 1054 Danbeck Avenue, Santa Rosa, CA 95404, herein called TRUSTOR, whose address is \_\_\_\_\_ (number and street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_ and

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and RAY L. BOWEN, an unmarried man, 575 Manzanita Avenue, Chico, CA 95926, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Unit B, as set forth on the Condominium Map of Lot 21 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979 as Document No. 29641, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/8th interest in and to that portion designated as common area as set forth on the Condominium Map of Lot 21 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979 as Document No. 29641, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 41-160-03

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 277,952.29 with interest thereon according to the terms of a promissory note or notes of any date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereinafter be loaned to Trustor, or to his successors or assigns, when advanced by a promissory note or notes meeting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the covenants, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the Uniform Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, listed below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off. Rec.		000-62076	Lyon	73 Off. Rec.	248	06043
Churchill	Off. Rec.		224333	Lincoln	Off. Rec.		0104006
Clerk	861226 Off. Rec.		00067	Mason	112 Off. Rec.	362	070762
Douglas	3206 Off. Rec.	2432	147010	Nye	688 Off. Rec.	076	173500
Ely	845 Off. Rec.	376	223111	Perkins	107 Off. Rec.	170	161646
Esmeralda	110 Off. Rec.	244	109321	Storey	056 Off. Rec.	055	08904
Furness	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1120204
Humboldt	223 Off. Rec.	701	266200	White Pine	104 Off. Rec.	031	241216
Lander	279 Off. Rec.	034	137077				

shall here to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by this within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change to a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinafter set forth.

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

1/23/98

On \_\_\_\_\_ personally appeared before me, a Notary Public,

*Gene Nathan Bowen*  
GENE NATHAN BOWEN, Trustee of the  
GENE NATHAN BOWEN TRUST AGREEMENT  
Dated May 22, 1992

who acknowledged that \_\_\_\_\_ he executed the above instrument.  
Signature \_\_\_\_\_  
(Notary Public)

WHEN RECORDED MAIL TO:  
TODD M. PETERSON  
Attorney at Law  
P.O. Box 7727  
Chico, CA 95927-7727

FOR RECORDER'S USE

0431633  
BK0198PG4921

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

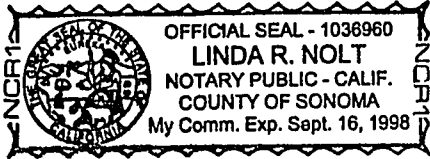
State of California

County of Sonoma

On January 23, 1998 before me, Linda R Nolt, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Gene Nathan Bowen  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda R Nolt  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

0431633

BK0198PG4922

COPY

REQUESTED BY  
*Todd Peterson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JAN 30 A10:23

0431633

BK 0198 PG 4923

LINDA SLATER  
RECORDER  
\$ *9.00* PAID *K2* DEPUTY