WHEN RECORDED MAIL TO: ALTON A. ANDERSON 1155 SLATE ROAD WELLINGTON, NEVADA 89444 Order No.

Escrow No. P75639JC

R.P.T.T. #8

Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

ALTON A. ANDERSON AND KATHRYN ANDERSON, TRUSTEES OF THE A. & K. ANDERSON FAMILY TRUST DATED JULY 3, 1990

(GRANTOR),

does hereby grant, bargain, sell, and convey to ALTON A. ANDERSON AND KATHRYN ANDERSON, husband and wife, as joint tenants with rights of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 37-320-09 , specifically described as:

See Exhibit "A" attached hereto and incorporated herein by reference (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 30, 1998

ALTON A. ANDERSON, TRUSTEE

STATE OF NEVADA

)ss.

<u>y Ka Tenrija Gualma Pa</u> Kathryn anderson, trustee

County of DOUGLAS

This instrument was acknowledged before me on JANUARY 5, 1998 by ALTON A. ANDERSON, TRUSTEE & KATHRYN ANDERSON, TRUSTEE

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Dublid

JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-00930-5 - EXPIRES OCT. 3, 1999

0431731

Exhibit "A"

All that certain lot, piece or parcel of land situate lying and being within the Southeast 1/4 of Section 5, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Fink R Lot 2, as shown on the Official Map of TOPAZ RANCH ESTATES UNIT NO. 4, Subdivision, filed for record in Book 81 at Page 214, as Document No. 50212, Official Records of Douglas County, Nevada.

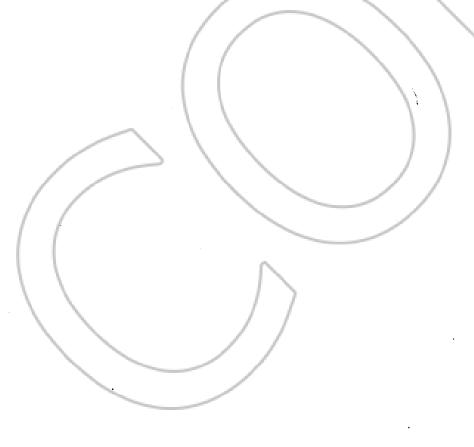
Excepting therefrom all of that portion of said Lot 2 described as follows:

Commencing at the South corner common to Lots 2 and 3 as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING; thence along the boundary line common to said Lots 2 and 3 North 49°31'28" East a distance of 175.00 feet; thence leaving said line

South 13°53'07" East a distance of 48.75 feet; thence South 23°01'03" West a distance of 28.92 feet; thence South 60°07'06" West a distance of 114.98 feet to a point on the Southwesterly line of aforesaid Lot 2; thence along said line North 62°28'00" West of 38.14 feet to the TRUE POINT OF BEGINNING.

The Basis of Bearing for this description is the Southeasterly property line of Lot 3, which bears North 49°31'28" East as shown on the Official Map of the Topaz Ranch Estates Unit No. 4 Subdivision, filed for record in Book 81 at Page 214 as Document No. 50212, Official Records of Douglas County, Nevada.

A.P.N. 37-320-09



WESTERN THEE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98' JAN 30 P4:30

LINDA SLATER
SE PAID DEPUTY

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