

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 15 day of AUGUST, 19 97,
recorded in Book 0897 PG 2738 as Instrument No. 0419510 in the Office of the
County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien,

by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
in the County of DOUGLAS, State of NEVADA, to wit:

(Set forth legal description described in original Mechanic's Lien)

OWNERS: MCCALLA FAMILY REVOCABLE TRUST, VINCENT A.
MCCALLA, KAREN L. BAGGETT & STANLEY BAGGETT

DESCRIPTION: SEE EXHIBIT "A" ATTACHED

ASSESSOR'S PARCEL NO. (APN) 17-336-06

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge
said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this _____ day of _____, 19____

K.B. Adlao
Signature

K.B. ADLAO
Print or type name here

Signature

Print or type name here

STATE OF _____ }
COUNTY OF _____ }

On this 2nd day of FEBRUARY, 19 98
personally appeared before me, a Notary Public

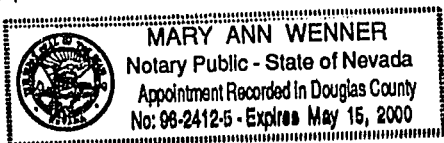
* Kathleen B. Adlao

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
S he executed the instrument.

WITNESS my hand and official seal

Mary Ann Wenner
NOTARY PUBLIC

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TO
NAME KB ADLAO
ADDRESS 1424 INDUSTRIAL WAY - D
CITY/ST/ZIP GARDNERVILLE, NV. 89410
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0431736

BK0298PG0001

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 30 and the Northwest 1/4 of Section 31, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 4 as shown on the Final Map for Westwood Village No. 4, Phase A, recorded September 29, 1992 in the office of The County Recorder, Douglas County, Nevada in Book 992, at Page 5212, as Document No. 289477, the Point of Beginning; thence along the boundary of said Parcel 4 South 00°49'00" West, 391.00 feet; thence South 89°11'00" East, 359.56 feet to a 3/8 rebar (no tag) per said Final Map; thence South 00°47'38" West, 514.08 feet to a 2" iron pipe, R.L.S. 2280; thence North 58°01'34" West, 420.41 feet; thence North 00°49'00" East, 246.49 feet; thence North 89°11'00" West, 36.00 feet; thence North 00°49'00" East, 441.00 feet to a point on the Southerly right-of-way of Mahogany Drive; thence along said Southerly right-of-way South 89°11'00" East, 36.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded on October :5, 1996, in Book 1096, Page 4725, as Document No. 399673.

Assessors Parcel No. 17-330-06

REQUESTED BY
K-B Ad/ao
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 FEB -2 A9:32

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LINDA SLATER
RECORDER
\$8⁰⁰ PAID ke DEPUTY

BK0298PG0002