

RECORDING REQUESTED BY:  
OCEAN WEST FUNDING  
3002 DOW AVE SUITE 118  
TUSTIN CA 92780

AND WHEN RECORDED MAIL TO:  
NAME JUPITER MORTGAGE CORP.  
STREET 4825 N. SCOTT ST., #200  
ADDRESS SCHILLER PARK, IL 60176-1210  
CITY \_\_\_\_\_  
STATE \_\_\_\_\_  
ZIP \_\_\_\_\_

THIS SPACE FOR RECORDER'S USE ONLY

Loan No: \_\_\_\_\_

# ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
JUPITER MORTGAGE CORP.

all beneficial interest under that certain Deed of Trust dated MARCH 28, 1997  
executed by RAYMONT C. SAYLO AND EVA F. SAYLO, HUSBAND AND WIFE AS JOINT TENANTS  
\_\_\_\_\_, as Trustor  
to STEWART TITLE COMPANY, Trustee

and recorded as Instrument No. 0410322 on 04-10-97 in book \_\_\_\_\_  
page \_\_\_\_\_ of Official Records in the County Recorder's office of DOUGLAS  
County, California/Describing land therein as:

NEVADA

LEGAL DESCRIPTION ATTACHED HERETO AND A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

OCEAN WEST ENTERPRISES, INC., A CALIFORNIA CORPORATION

Dated NOVEMBER 10, 1997

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

On 11-10-97 before me, SOUVANNIE SAMEUTH,

Notary Public  
personally appeared Marshall Stewart

Marshall Stewart  
MARSHALL STEWART - PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature S Sameuth

(This area for official notary seal)

THIS FORM FURNISHED COURTESY OF ORANGE COAST TITLE COMPANIES

0431762

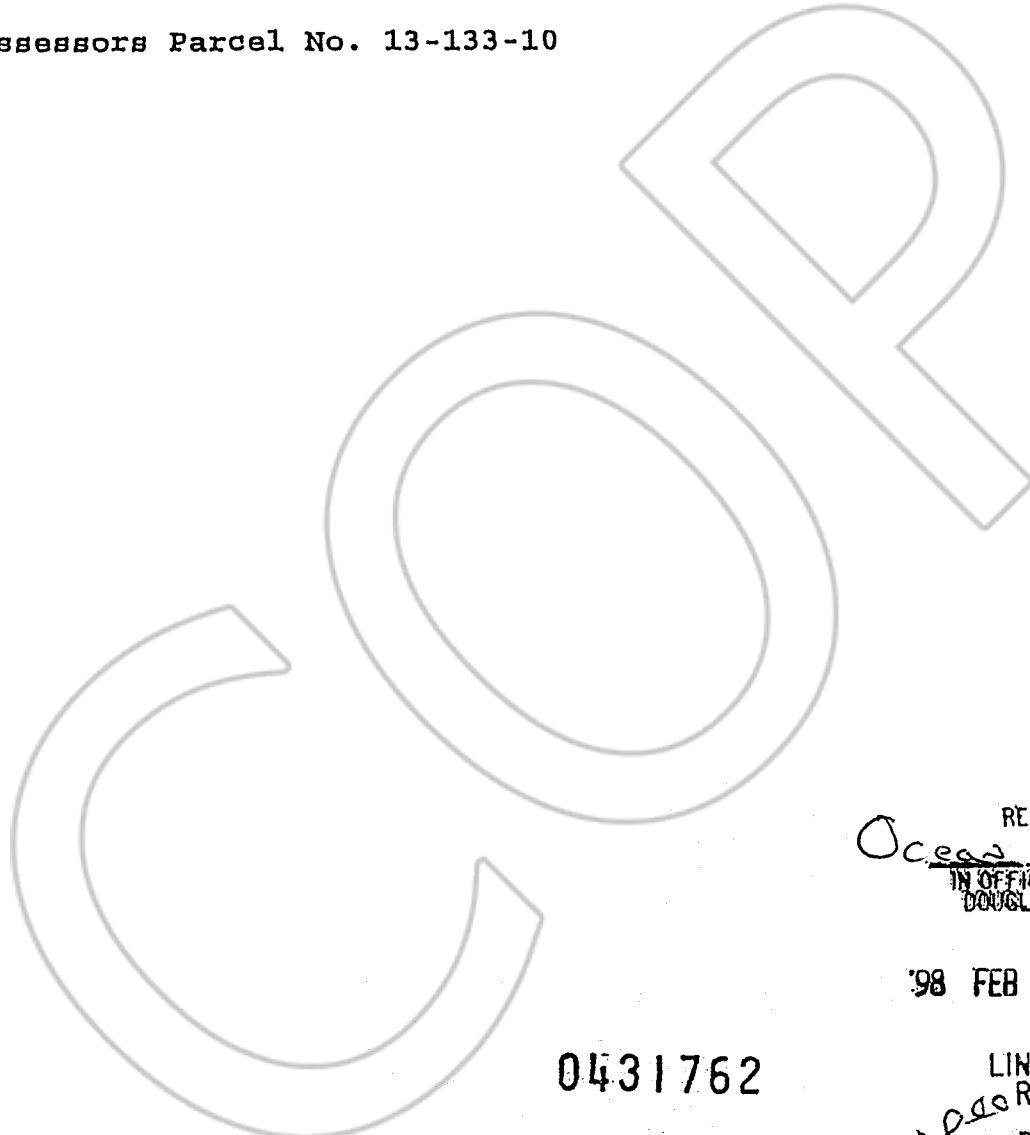
BK0298PG0049

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

Lot 3, Block D, as shown on the filed map of HIGHLAND ESTATES  
UNIT NO. 3, filed in the office of the County Recorder of  
Douglas County, State of Nevada, on May 2, 1978, as Document  
No. 20213.

Assessors Parcel No. 13-133-10



REQUESTED BY  
*Ocean West Enterprises*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$8.00 PAID *K2* DEPUTY