

Order No. 201061SG Escrow No. 201061SG Loan No. LOAN #10581

WHEN RECORDED MAIL TO:

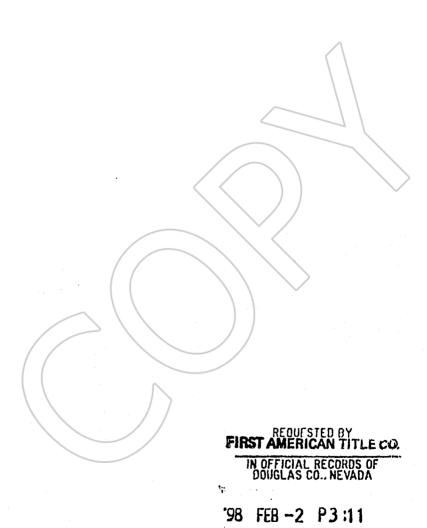
FIRST AMERICAN TITLE COMPANY OF NEVADA 1572 U.S. HIGHWAY 395 MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BK0298PG0110

NOTICE OF COMPLETION

| NOTIC | E IS HEREBY GIVEN THAT: |
|-----------|--|
| 1. | The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property |
| 2. | hereinafter described. The FULL NAME of the OWNER is MARK GLEN CRAIG |
| 3. | The FULL ADDRESS of the OWNER is |
| 4. | The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee. |
| 5. | (if other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: NAMES ADDRESSES ADDRESSES |
| | MARGARET FLEMMING CRAIG SAME AS ABOVE |
| 6. 7. | A work of improvement on the property hereinafter described was COMPLETED January 30, 1998 The work of improvement completed is described as follows: Completion of Improvements |
| 8. | The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is |
| 9. 10. | The street address of said property is 1560 ALBA VISTA The property on which said work of improvement was completed is in the City of GARDNERVILLE, |
| | County of <u>DOUGLAS</u> , State of Nevada, and is described as follows: |
| | A.P.N. 37-502-08 |
| | LOT 13, BLOCK B, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1422, AS DOCUMENT NO. 18825, OFFICIAL RECORDS OF DOUGLAS COUNTY, STAE OF NEVADA. |
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| Date: | June 24, 1997 Signature of the owner Mash S. Can |
| 1 | MARK GLEN CRAIG |
| STATE | OF NEVADA |
| COUN | TY OF DOUGLAS Verification for INDIVIDUAL owner: |
| On | 1, the undersigned, declare under penalty of perjury under the |
| judge o | laws of the State of Nevada that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the GLEN CRAIG KMX MARCAREXXXXXXXXII |
| nersona | |
| whose r | name is subscribed to the above instrument who ledged that he executed the instrument. (Signature of owner named in paragraphe) |
| | ally known (or proved) to me to be the person name is subscribed to the above instrument who ledged that he executed the instrument. Note |
| f | Signature 0431789 |



0431789 BK0298PG044 LINDA SLATER
SORECORDER
PAID DEPUTY