

Order No. \_\_\_\_\_

Escrow No. 202201270

WHEN RECORDED, MAIL TO:

Whitecross Limited Partnership  
369 San Miguel Drive, Suite 300  
Newport Beach, CA 92660

Exempt #3-Lot Line Adjustment

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WHITECROSS LIMITED PARTNERSHIP, a Nevada Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

FOOTHILL DEVELOPMENT GROUP, A LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company  
the real property situate in the County of Douglas, State of  
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 17-222-20 (a portion)

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IN  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
FIRST AMERICAN TITLE COMPANY OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

WHITECROSS LIMITED PARTNERSHIP:


Dated 1-28-98

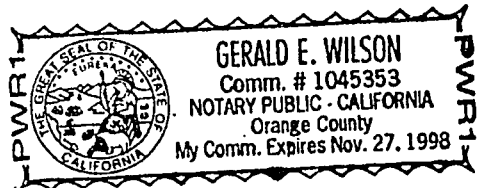
  
By: Richard Bercea, Trustee, Managing Partner

CALIFORNIA  
STATE OF NEVADA )  
County of ORANGE ) ss.

On January 28, 1998 personally  
appeared before me, a Notary Public,  
Richard Bercea

who acknowledged that he executed  
the above instrument.

  
Notary Public



1748 (8/71)

0431791  
BK0298PG0122

JAN 28 '98 10:52AM FRICO ZEPHYR COVE:ON ENG' G. 702 782 7084

P.5 P.2

460-09-98  
01/28/98

**DESCRIPTION**  
**Whitcross Ltd. Partnership**  
**to**  
**Foothill Development Group**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the west one-half (W<sup>1</sup>/<sub>2</sub>) of Section 30, Township 13 North, Range 20 East Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northwest corner of Parcel C as shown on the Record of Survey #2 for Foothill Development Group filed for record on June 13<sup>th</sup>, 1997 in the Douglas County Recorders office in Book 697, at Page 3036, as document No. 41511;

- thence South 89°42'00" East, 138.78 feet;
- thence North 00°18'00" East, 20.15 feet;
- thence South 89°42'00" East, 117.03 feet;
- thence South 00°18'00" West, 40.15 feet;
- thence North 89°42'00" West, 255.81 feet;
- thence North 00°18'00" East, 20.00 feet to the POINT OF

BEGINNING, containing 7,474 square feet, more or less.

The Basis of Bearing of this description is North 89°42'00" West the centerline of Ironwood Drive per the final map for Westwood Village Unit No. 1 recorded as Document No. 37417.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB -2 P3:16

0431791

LINDA SLATER  
RECORDER  
\$ 8.00 PAID: *KO* DEPUTY

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