

JAN 28 '98 10:53AM FATCO ZEPHYR COVE

P.7

Order No. _____

Escrow No. 202201ZT0

WHEN RECORDED, MAIL TO:

Whitecross Limited Partnership
369 San Miguel Drive, Suite 300
Newport Beach, CA 92660

Exempt #3-Lot Line Adjustment Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WHITECROSS LIMITED PARTNERSHIP, a Nevada Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to
WHITECROSS LIMITED PARTNERSHIP, a Nevada Limited Partnership

the real property situate in the County of Douglas, State of Nevada,
described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 17-222-20 (adjusted)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSIGNED AS TO ITS REGULARITY OR EFFICIENCY NOR AS TO ITS EFFECT, IF ANY, ON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. AMERICAN TITLE COMPANY OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 1-28-98

WHITECROSS LIMITED PARTNERSHIP:

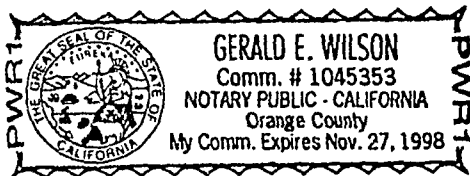
By: Richard Hertel, Trustee, Managing Partner

STATE OF NEVADA)
CALIFORNIA)
County of ORANGE) ss.

On January 28, 1998 personally
appeared before me, a Notary Public,
Richard Hertel

who acknowledged that he executed
the above instrument.

Gerald E. Wilson
Notary Public



0431792

BK0298PG0124

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460-09-98
01/15/98

DESCRIPTION
Adjusted Parcel C
Minden Ironwood

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the west one-half (W $\frac{1}{2}$) of Section 30, Township 13 North, Range 20 East Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Parcel C as shown on the Record of Survey #2 for Foothill Development Group filed for record on June 13th, 1997 in the Douglas County Recorders office in Book 697, at Page 3036, as Document No. 41511:

thence South 00°18'00" West, 20.00 feet to the Point of Beginning;

thence South 89°42'00" East, 255.81 feet;

thence South 00°18'00" West, 275.91 feet;

thence North 89°42'00" West, 83.48 feet;

thence South 00°18'00" West, 20.53 feet;

thence North 89°42'00" West, 172.33 feet to the southwest corner of said Parcel C;

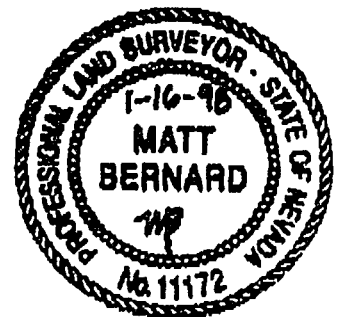
thence North 00°18'00" East, 296.44 feet to the Point of Beginning, containing 74,120 square feet, more or less.

The Basis of Bearing of this description is North 89°42'00" West the centerline of Ironwood Drive per the final map for Westwood Village Unit No. 1 recorded as Document No. 37417.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA



'98 FEB -2 P3:19

LINDA SLATER
RECORDER
PAID: *KS* DEPUTY

0431792

BK0298PG0125